

LOT ONE HUNDRED THREE (103), EXCEPT THE NORTH 50 FEET BY PARALLEL LINES OF SAID 1ST, SOUTH TOWN ESTATES 2ND ADDITION, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 52, PAGE 59, IN LAKE COUNTY, INDIANA.

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JOHN L. GUARNERO AND NANCY J. GUARNERO, HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 13TH day of AUGUST 1979, calling for \$ 56,000.00 and recorded in Mortgage Record No. 544824, page LAKE County, LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 10TH day of SEPTEMBER 1996

This Document is the property of SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
the Lake County Recorder  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10TH day of SEPTEMBER 1996, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE

My Commission expires 4-26-97  
NANCY A. COOK  
Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT



FORM A-118

SRB OLD #00200600-00010/NC

ck# 116534

95062058

RECORDED

LAKE CO. FILED FOR RECORD

