

PREPARED BY:  
ANGELA H. MULKEY  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

2259646  
→ 500 Enterprise Rd  
Horsham, PA 19044

WHEN RECORDED MAIL TO:

NAME: CUSTOM MORTGAGE, INC.  
ADDRESS: 1408 N PENNSYLVANIA ST  
CITY & STATE: INDIANAPOLIS, IN 46202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
→ CONTI MORTGAGE

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED February 22, 1996 EXECUTED BY  
✓ ROBERT BRAJKOVICH and LAURA BRAJKOVICH Husband and Wife

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202

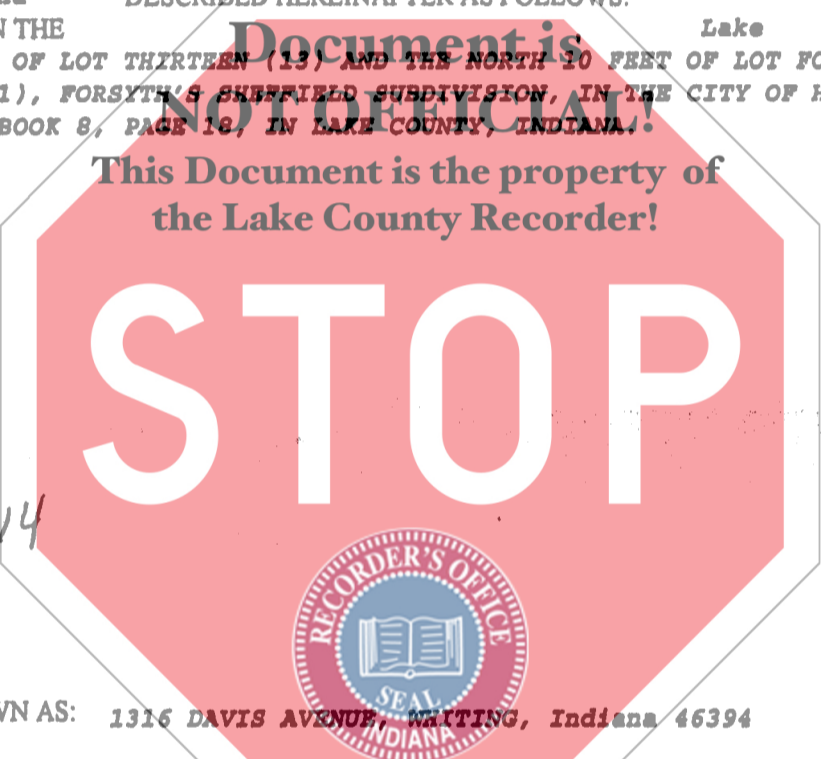
AND RECORDED IN LIBER PAGE(S) Lake COUNTY RECORDS

REC. 3-1-96 ID# 96013689 TP# 263313117

STATE OF Indiana DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE Lake COUNTY,  
THE SOUTH 30 FEET OF LOT THIRTEEN (13) AND THE NORTH 10 FEET OF LOT FOURTEEN (14), BLOCK ONE (1), FORSYTH'S SHEFFIELD SUBDIVISION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 8, PAGE 18, IN LAKE COUNTY, INDIANA.

96062051



This Document is the property of the Lake County Recorder!

Block: 1  
Lot: 13, 14

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 SEP 19 AM 8:40  
MARGARET E. CLAYTON  
RECORDER

COMMONLY KNOWN AS: 1316 DAVIS AVENUE, HAMMOND, Indiana 46394

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA  
COUNTY OF MARION

CUSTOM MORTGAGE, INC.  
AN INDIANA CORPORATION

ON February 22, 1996 BEFORE ME,  
(DATE OF EXECUTION)

BY: ANGELA W. MULKEY  
ITS: VICE-PRESIDENT

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

ANGELA H. MULKEY  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

BY:  
ITS:

WITNESS:

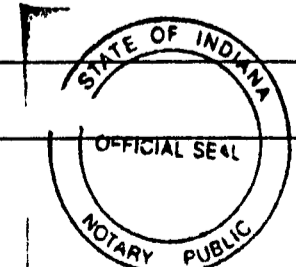
NOTARY PUBLIC

*Lisa M. Schreierstein*

MARION COUNTY,

MY COMMISSION EXPIRES

10-5-99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CK# 85383 10/12