

2004638

LOAN NUMBER 2004638

- Assignment of Mortgage without Covenant - Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

paid by

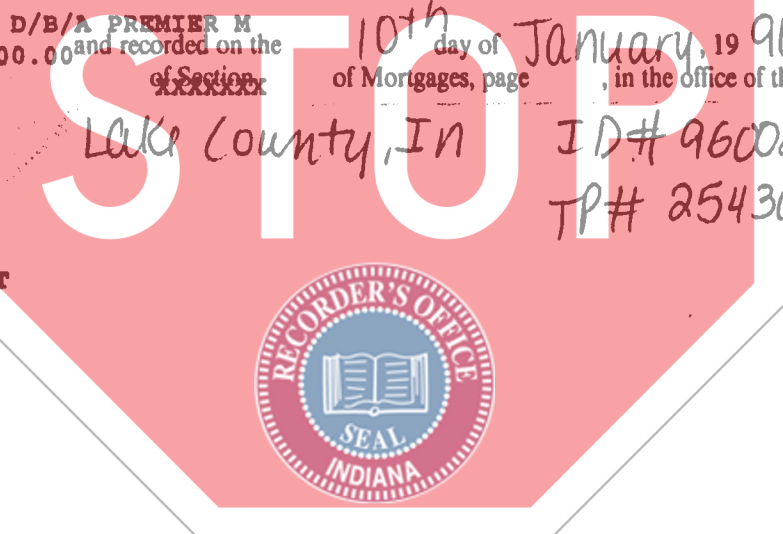
American General Finance Corporation  
601 N.W. Second Street  
P.O. Box 59  
Evansville, IN 47701-0059

96062048  
assignor  
dollars,

hereby assigns unto assignee,

Mortgage dated the 22ND day of DECEMBER, 1995 made by ANITA A MARQUEZ to MERLINDA CARNELL in the principal sum of \$ 22,000.00 and recorded on the 10th day of January, 1996 in (Liber) (Record) (Book) of Section of Mortgages, page in the office of the Recorder of Deeds covering premises

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 SEP 19 AM 8:40  
MARQUEZ, ANITA A  
RECORDER

LOCATED AT:  
4097 HARRISON STREET  
GARY, IN 46408

Lot 12  
Block 2

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 23rd day of July, 1996  
IN PRESENCE OF:

*Patricia Kennedy*  
PATRICIA KENNEDY

CONTIMORTGAGE CORPORATION  
By *Nancy Carpenter*  
NANCY M CARPENTER  
DESIGNATED SIGNATORY

9685380  
12/2/96

STATE OF  
COUNTY OF

ss:

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me  
personally came

to me known to be the individual \_\_\_\_\_ described in and who  
executed the foregoing instrument, and acknowledged that  
executed the same.

STATE OF  
COUNTY OF

ss:

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me  
personally came

to me known to be the individual \_\_\_\_\_ described in and who  
executed the foregoing instrument, and acknowledged that  
executed the same.

STATE OF PA COUNTY OF MONTGOMERY ss:

On the 23 day of July 1996, before me  
personally came NANCY M CARPENTER

to be known, who, being by me duly sworn, did depose and say that  
he resides at 285 ACORN LANE  
NORTH WALES, PA 19454  
that SHE is the DESIGNATED SIGNATORY

CONTIMORTGAGE CORPORATION

the corporation described in and which executed the foregoing  
instrument; that he knows the seal of said corporation; that the  
seal affixed to said instrument is such corporate seal; that is was so  
affixed by order of the board of directors of said corporation, and  
that SHE signed HER name thereto by like order.

Fung C. Law  
NOTARY

ASSIGNMENT OF MORTGAGE  
WITHOUT COVENANT

TITLE NO. \_\_\_\_\_

CONTIMORTGAGE CORPORATION

To

American General Finance Corporation  
601 N.W. Second Street  
P.O. Box 59  
Evansville, IN 47701-0059

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ ss:

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me  
personally came

the subscribing witness to the foregoing instrument, with whom I am  
personally acquainted, who, being by me duly sworn, did depose  
and say that he resides at \_\_\_\_\_

that \_\_\_\_\_ knows

described in and who executed the foregoing instrument; that he,  
said subscribing witness; was present and saw  
execute the same; and that he, said witness, at the same time  
subscribed h \_\_\_\_\_ name as witness thereto.

NOTARIAL SEAL  
FUNG C. LAW, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires May 10, 1999



SECTION \_\_\_\_\_  
BLOCK \_\_\_\_\_  
LOT \_\_\_\_\_  
COUNTY OR TOWN \_\_\_\_\_

Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044