

Attention: Wanda

SATISFACTION OF MORTGAGE

#13315

THIS CERTIFIES, that a certain Mortgage executed by Peter P. Lapina and Janet L. Lapina, husband and wife

to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 5th day of June, 1992, in the amount of \$ 180,000.00, and recorded as Document 92037099 Book Page in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

92037099
Book Page
100

See attached addendum

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IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 1st day of August 1996

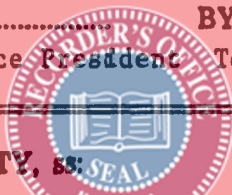
ATTEST:

Michael A. Lugar

Michael A. Lugar, Assistant Vice President

CALUMET NATIONAL BANK

BY *Terrence J. Farrell*
Terrence J. Farrell, Sr. Vice President



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

SEP 17 AM 11:04
LAKE COUNTY RECORDER

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 1st day of August, 1996, personally appeared Terrence J. Farrell Senior Vice President, and Michael A. Lugar, Assistant Vice President of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell
CNB 174 Senior Vice President

Jean C. Bukowski
Jean C. Bukowski Notary Public
Lake County
1700 SW
CR# 68989

PARCEL ONE

BEING A PARCEL OF LAND LYING WITHIN SECTION 6, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 6; THENCE SOUTH $00^{\circ} 43' 35''$ WEST, ALONG THE WEST LINE OF SAID SECTION 6, A DISTANCE OF 4.77 FEET; THENCE SOUTH $89^{\circ} 16' 25''$ EAST, A DISTANCE OF 50.0 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH $89^{\circ} 16' 25''$ EAST, A DISTANCE OF 10.95 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 325.90 FEET, AN ARC DISTANCE OF 54.50 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 6; THENCE SOUTH $89^{\circ} 09' 45''$ EAST, ALONG SAID NORTH LINE, A DISTANCE OF 36.85 FEET; THENCE SOUTH $14^{\circ} 55' 57''$ EAST, A DISTANCE OF 178.61 FEET; THENCE NORTH $89^{\circ} 16' 25''$ WEST, DISTANCE OF 139.27 FEET; THENCE NORTH $00^{\circ} 43' 35''$ EAST, A DISTANCE OF 167.50 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

PARCEL TWO:

BEING A PARCEL OF LAND LYING WITHIN SECTION 32, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 32; THENCE SOUTH $89^{\circ} 09' 45''$ EAST, ALONG THE SOUTH LINE OF SAID SECTION 32, A DISTANCE OF 97.95 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY ON A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 325.90 FEET, AN ARC DISTANCE OF 34.57 FEET; THENCE SOUTH $14^{\circ} 55' 57''$ EAST, A DISTANCE OF 7.91 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 32; THENCE NORTH $89^{\circ} 09' 45''$ WEST, ALONG THE SOUTH LINE OF SAID SECTION 32, A DISTANCE OF 36.85 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.