



APPLICATION FOR CLASSIFICATION/301N

State Form 34161R2

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

96061887

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP 17 AM 10:23

MANAGEMENT RECORDS
RECORDER

Date April 25, 1996

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

I, Raymond L. Price do hereby make application to have classified as Wildlife Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit:

LEGAL DESCRIPTION

Document is NOT OFFICIAL!

SPLIT 17487?

A tract of land in the Northeast quarter of the Southeast quarter of Section 3, Township 33 North, Range 9 West, Lake County, Indiana, and further described as follows:

Beginning at the Northwest corner of the Northeast quarter of said Southeast quarter; thence South 1320 feet (assumed bearing and distance) along the west line of the Northeast quarter of said Southeast quarter; thence East (assumed bearing) 1040 feet more or less to a point on the west line of the L&N Railroad; thence Northwesterly along the west line of said railroad 515 feet; thence South 290 feet; thence West 190 feet; thence North 365 feet; thence North 70 degrees East 133 feet more or less to the west line of said railroad; thence Northwesterly along said west line 895 feet more or less to a point on the north line of said Southeast quarter; thence West along said north line, 280 feet more or less to the point of beginning and containing 19.6 acres more or less.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SEP 17 1996

SAM ORLICH
AUDITOR LAKE COUNTY

| | | | |
|--|---|---|---------------------------|
| Street Address of Owner → 8208 W 155th Avenue | | City, State, Zip Lowell, IN 46356 | Phone No. 219-696-4552 |
| County in which owner resides LAKE | County location of land to classified Lake | Owner/Applicant's Signature Raymond L. Price | 000903 |

as
15 AB



SURVEYOR'S REPORT/303N

State Form 34163R3

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date April 25, 1996

STATE OF INDIANA

COUNTY OF Lake

I, Richard J. Kemper, a registered Land Surveyor in the State of Indiana

do hereby certify that the annexed is a true and correct description of land owned by Raymond L. Price



that is mentioned in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife

habitat under the provisions of an Act approved March 23, 1979, as determined from an actual survey or aerial photograph
and a Personal Representative's Deed filed 6/30/93 in the Lake County Recorder's Office (check one box)

of said premises by me on 4/25, 1996, at the request of said owner.

Street Address of ~~Owner~~ Surveyor
8112 E 850 N

City, State, Zip
Syracuse, IN 46567

Phone No.
219-834-7801

Registered Land Surveyor's Signature

*Note: A person who wishes to have a parcel of land classified as a wildlife habitat must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parcel by section, township, range and county. He shall prepare a complete scale plat in reference to an established survey corner and compute the acreage of the parcel to the nearest tenth of an acre.



DIRECTOR'S REPORT / 304N

State Form 34164 (R2/2-91)

Department of Natural Resources

Return to: Department of Natural Resources
Division of Fish and Wildlife
Classified Wildlife Habitat Program
North Wildlife Management Regional Office
R. R. 6, Box 344,
Peru, Indiana 46970

Date

September 12, 1996

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NOT OFFICIAL!

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the Lake County Recorder!

CERTIFICATION

STOP

This is to certify that I have or my deputy

Rick Ward

(Name)

has examined the land described by Forms 301, ^{and} ~~302~~, 303 and believe the land has been appraised at its true cash value. Further, I have examined the wildlife habitat area, and believe the vegetation now complies with the provisions of the law. Further, I believe the owner will faithfully carry out the provisions of the law.



Signature of Director or Deputy Director

William F. Bean

William F. Bean, Region #2 Supervisor