

When Recorded Mail To:

Pinnacle Bank
Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

COMMUNITY TITLE COMPANY
FILE NO. 212665

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

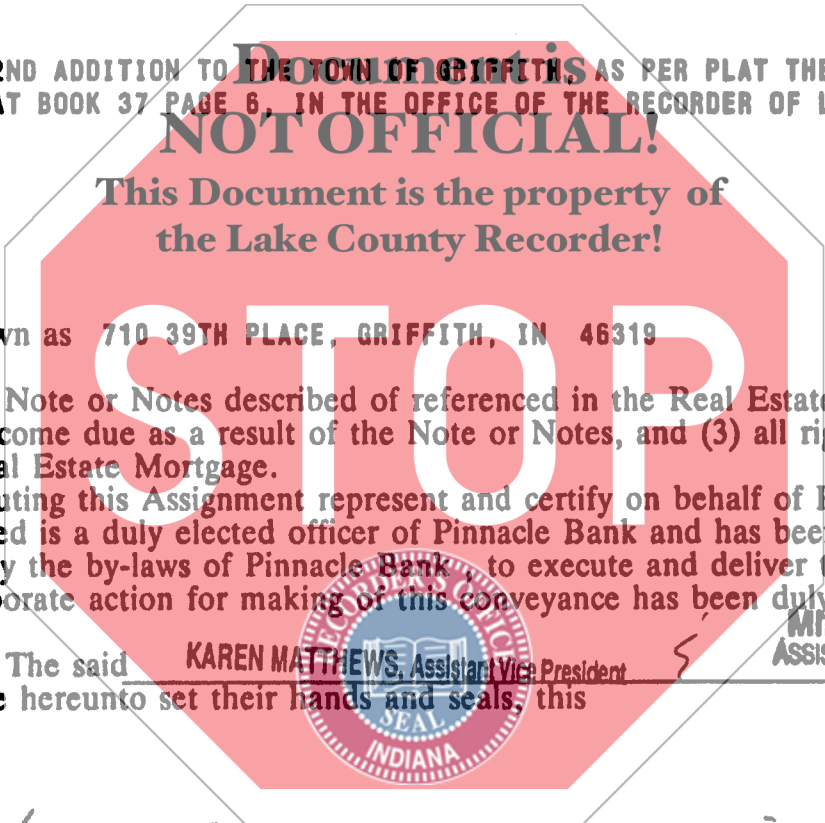
In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to,
COUNTRYWIDE HOME LOANS INC. 1110017214458155 NORTH LAKE AVE.
Pinnacle Bank's entire right, title and interest in and to that certain Real Estate
Mortgage dated, August 15, 1996 executed by :

DAVID W. LANDRUM, AN UNMARRIED ADULT
to Pinnacle Bank and recorded in Book Number ~~XXXXXX~~
as Document Number 96055775 in the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for LAKE _____ County, State of IN

96061665

described as follows:

LOT 47 IN THE PARK 2ND ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED
JUNE 21, 1965 IN PLAT BOOK 37 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.



More Commonly known as 710 39TH PLACE, GRIFFITH, IN 46319

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said KAREN MATTHEWS, Assistant Vice President
of Pinnacle Bank have hereunto set their hands and seals, this
August 19 96

MILOS TORBICA
ASSISTANT VICE PRESIDENT
15th day of

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP 11 11:19
RECORDER

Karen Matthews
KAREN MATTHEWS, Assistant Vice President

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
15th day of August 1996, came
of Pinnacle Bank, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: KAREN MATTHEWS, Assistant Vice President

MILOS TORBICA
ASSISTANT VICE PRESIDENT
Witness my hand and official Seal

County of Residence: Lake

This Instrument was Prepared by: Kathy Cornelius

KATHLEEN G. STEFANSKI
My Commission Expires October 23, 1999
Resident Of Lake County, Indiana

1000 SW