MAIL TAX BILLS TO: Arnold M. Engel, Trystee 8403 Parrish Ave. Highland, IN 46322

## 27,241-11-27

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH, that	ARNOLD M.	ENGEL	and	JENNIE	E.	ENGEL.	Husband	and
	Wife					·		

GRANTOR(S) of

LAKE

County in the State of INDIANA

QUITCLAIM(S) to

ARNOLD M. ENGEL, AS TRUSTEE UAD 8/28/96

GRANTEE(S) of Lake

County in the State of

Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lake

the following described real estate in County, in the State of Indiana: Lot 8 and Lot 9 in Highland Park First Addition, in the Town of Highland, as per plat thereof, recorded in Plat Book 30, page 50, in the Office of the Recorder of Lake County, Indiana commonly known as 8403 Parrish Avenue, Highland, Indiana This Document is the proportion succession the Lake County Steller GLIRANSFER. Exempt from disclosure - #7. UMSTORING I ANGELICUMNI Dated this 28th day of August (Signature) Arnold M. Engel (Signature) Jennie E. Engel (Printed Name) (Printed Name) (Signature) (Signature) Printed Name) (Printed Name) STATE OF INDIANA COUNTY OF... Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of August personally appeared: Arnold M. Engel and Jennie E. Engel and acknowledged the excution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: 5/31/98 \_\_\_\_\_ Signature C \_\_\_\_\_County Printed Linda Kalwinski \_, Notary Public STATE OF \_ COUNTY OF. Before me, the undersigned, a Notary Public in and for said County and State, this\_\_\_\_\_day of\_\_\_\_\_\_, 199\_\_\_ personally appeared: and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. 000355 My commission expires: \_\_\_ Signature \_\_\_\_ ...., Notary Public \_\_\_\_\_ County Printed \_\_ Resident of \_\_ William J. O'Connor \_\_\_\_\_ Attorney at Law This instrument prepared by \_ 9722-45 Attorney Identification No. \_ MAIL TO: William J. O'Connor, 5272 Hohman Ave., Hammond, IN 46320 PRINTED BY THE ALLEN COUNTY INDIANA BAR ASSOCIATION, I