## SATISFACTION OF MORTGAGE

|  | to BANK ONE, MERRILLVILLE, I                      | NA                   |
|--|---|----------------------|
|  | 7 INDY  |                      |
| on 16TH day of SEPTEMBER                             | 19 91 , colling for \$ 25,000.00                  | and recorded         |
| in Mortgage Record No. 91049005 , page               | LAKE  | County,              |
| State of Indiana, has been fully paid and sofisfied) |   | 0.0                  |
| WITNESS my hand and seal this 9TH                    | _doy_ofSEPTEMBER                                  | 1996                 |
| This Dead  | BANK ONE, MERRILLVILLE, NA                        | (Seal)               |
|  | ke County Recorder!                               | (Seel) (S            |
| the La   | WILLENA I. COONEY, ASS'T VICE PRESI               | DENT (Seof) 5.       |
|  | WILDERNA IS COOKER, AND I VIOLENA                 | (Sect) BLACK INK for |
| STATE OF INDIANA, MA                                 | ARION County, ss:                                 | X                    |
|  | a Notary Public in and for said County and State, | 96<br>28 7           |
|  | by of SEPTEMBER 19 96                             |                      |
| personally appeared WILLE                            | ENA I. COONEY, ASS'T VICE PRESIDENT               | 6   5                |
| BANK ONE, MERRILLVII                                 | LLE, NA LR.                                       | N K                  |
|  |   | 8<br>6               |
| and acknowledged the execu-                          | then of the foregoing Satisfaction of Mortgage.   | Ž.                   |
| JENNEFER M. NEARGARI                                 | DNER WOLAND 228-98                                |                      |
| My Commission expires  CO OF RES MARION              | 20-30   |                      |
| CO OF RES MARTON                                     | Recorder Stamp                                    | 96 FE                |
|  |   | ANGAR<br>HED SEP     |
|  |   |                      |
|  |   |                      |
|  |   |                      |
|  | ·   | AH 8: 52             |
| This Document Prepared by TIKIL L. HUSKII            | NS  |                      |
|  |   | 100 10               |

CK 8653153251