

96 SEP 13 AM 10:23

MARGARETE OLVEDSON
RECORDER

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kd
PREPARED BY:
MARCIA KARAS-BARTON
MORTGAGE PLUS, INC.

96061400

2851 CHARLEVOIX DR. SE
GRAND RAPIDS, MI 49546
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PLUS, INC.
ADDRESS 2851 CHARLEVOIX DR. SE
CITY & GRAND RAPIDS, MI 49546
STATE
LOAN #0830032844

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

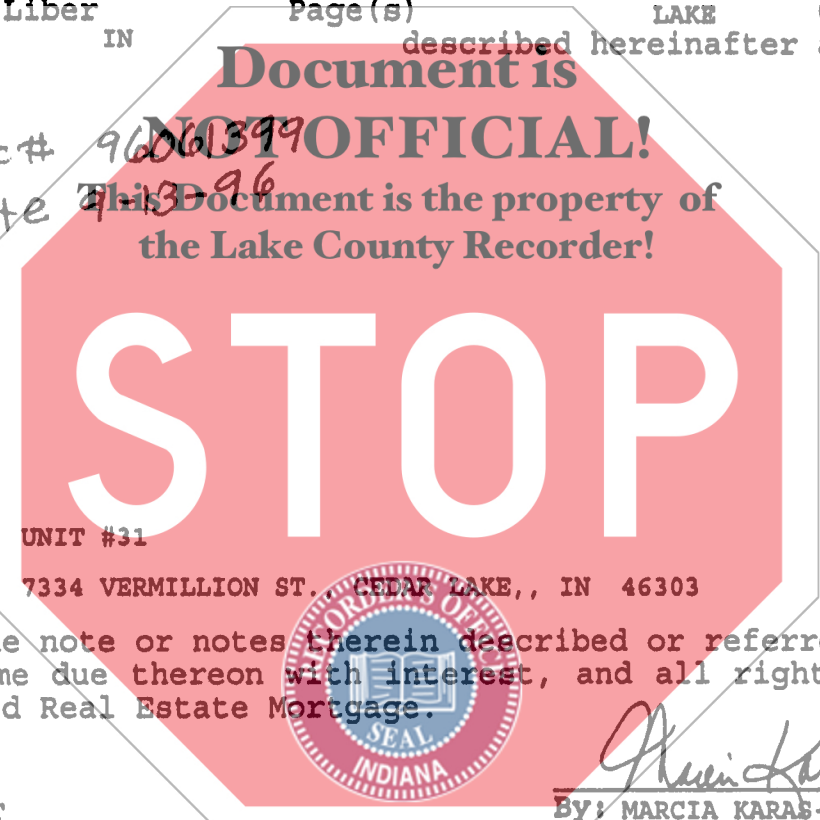
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE HOMESTEAD MORTGAGE CO. dba Lahser Center Mfg. Co.
26400 LAHSER RD, SUITE 4444, SOUTHFIELD, MI 48034
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated September 10th, 1996 executed by
MICHAEL E. BRISTER, A Single Man and
LORRAINE L. STACY, A Single Woman
to MORTGAGE PLUS, INC.

a corporation organized under the laws of THE STATE OF MICHIGAN
and whose principal place of business is
2851 CHARLEVOIX DR. SE, GRAND RAPIDS, MI 49546

and recorded in Liber Page(s) LAKE County Records.
State of IN described hereinafter as follows:

SEE ATTACHED

Doc# 96061399
Date 9-13-96
Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!



ITEM# 25-2-72 UNIT #31
WARD #
ALSO KNOWN AS: 7334 VERMILLION ST. CEDAR LAKE, IN 46303

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF IN
COUNTY OF KENT

Marcia Karas-Barton
By: MARCIA KARAS-BARTON
Its VICE PRESIDENT

On September 10th, 1996 before me, the
undersigned, a Notary Public in and
for said County and State, personally
appeared MARCIA KARAS-BARTON
known to me to be the VICE PRESIDENT
and _____, known
to me to be _____
of the corporation herein which
executed the within instrument, that the
seal affixed to said instrument is the
corporate seal of said corporation; that
said instrument was signed and sealed on
behalf of said corporation pursuant to its
by-laws or a resolution of its Board of
Directors and that he/she acknowledges
said instrument to be the free act and deed
of said corporation.

By:
Its: *Lisa A. Humenick*
Witness: LISA A. HUMENICK

Susan Phares-Aldrich
Witness SUSAN PHARES-ALDRICH

Notary Public *Lisa A. Humenick*
County, *Barry acting in Kent*
My Commission Expires

LISA A. HUMENICK
Notary Public, Barry County, MI
My Commission Expires July 6, 2000

HOLD FOR FIRST AMERICAN TITLE

LEGAL DESCRIPTION:

A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE CENTERLINE OF VERMILLION DRIVE, THENCE SOUTH 72 DEGREES 45 MINUTES 50 SECONDS WEST, ALONG SAID CENTERLINE, 380.96 FEET; THENCE SOUTH 82 DEGREES 45 MINUTES 50 SECONDS WEST, ALONG SAID CENTERLINE, 234.80 FEET; THENCE NORTH 76 DEGREES 29 MINUTES 10 SECONDS WEST, ALONG SAID CENTERLINE, 192.20 FEET THENCE SOUTH 87 DEGREES 04 MINUTES 50 SECONDS WEST, ALONG SAID CENTERLINE, 9.14 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 87 DEGREES 04 MINUTES 50 SECONDS WEST, ALONG SAID CENTERLINE, 55.76 FEET; THENCE SOUTH 68 DEGREES 26 MINUTES 50 SECONDS WEST, ALONG SAID CENTERLINE, 47.65 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 21 SECONDS EAST, PARALLEL TO THE EAST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, 179.16 FEET; THENCE NORTH 87 DEGREES 13 MINUTES 21 SECONDS EAST 100.12 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 21 SECONDS WEST 163.66 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA.

