STATE OF INDIANA C484001 LD LAKE COUNTY FILED FOR RECORD

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MARGARETTE UL RECORDER

8754384

This form was prepared by: MIDWEST MORTGAGE SERVICES 1901 SOUTH MEYERS RD, OAKBROOK TERRACE, IL, 60181 tcl. no: 708-691-2414

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9101 W 159TH STREET, ORLAND PARK, IL, 60477 does hereby grant, sell, assign, transfer and convey, unto the MIDWEST MORTGAGE SERVICES , a corporation organized and

existing under the laws of A DELAWARE CORPORATION is 900 Tower Dr, Troy, MI 48098

a certain Mortgage dated

, made and executed by

(herein "Assignee"), whose address

SEPTEMBER 06,1996 RICHARD D NIGH A MARRIED MAN AND MAUREEN C NIGH HIS WIFE

	TAX KEY	NO .: 7-349-1	7 UNIT	3			
to and in favor of	UNDIMAGE	COMMUNITY	CIIUI	2		upon th	,
following describe			TOT	ATI		•	
of Indiana	d property/situates		DIICKH	TIL POT	A THE C THE DOOR	County, Stat	
LAKE COUNTY, I	This Don	LOT STEEL	BUCKH	TIPE EST	RICO, TITI	H ADDITION T	NT A NA
						•	JIANA.
such Mortgage hav	ing ocen given to	secure payment	ty Reco	Property		DUSAND AND	
00/100					(\$	120,000.00	)
4,4,4,4		Include the Original P					
which Mortgage is				1601,13	72, at page	9	
(or as No.	of the	Re	cords of		LAKE		
County, State of	INDIANA					and obligation	
therein described a	ind the money due	and to become	due thereo	n with in	terest, and all	rights accrued o	r
to accrue under su	ch Mortgage.						
TO HAVE A	ND TO HOLD th	e same unto As	signee, its	successo	r and assigns	forever, subject	et
only to the terms a	nd conditions of th	ne above-describ	ed Mortga	ige.			
	WHEREOF, the				this Assignm	nent of Mortgag	ec ·
on	, , , , , , , , , , , , , , , , , , , ,	III ROLK	033				
_			TO E				
				HERI	TAGE COMMU	NITY BANK	
Witness		JEAN	7 3		(Assignor)		-
Winter		WOLAN	A isis	. 6	(Assignor)	1 . 0	
			tip.   )	00 Vm	8,	Hetter	7
*****			Will	iam E	(Hativer	Sr. Vice I	President
Witness	<i>\$</i> \ ⋅		**	<del>Lan D</del>	· (eignaturo) -	pr. vice i	resident
//- /	Mension						
Gom	Miller						
Attest	12))))	>>>>>>>>>>>	·>>>>	2			
Seal:	ž	"OFFICIAL S	EAL"	8			

STATE OF INDIANA COUNTY OF LAKE

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Notary Public, State of Illinois & My Commission Expires 05/03/98 &

ON 09/06/96, THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY

William E. Hetler OF HERITAGE COMMUNITY BANK, ON BEHALF OF THE ASSOCIATION.

THIS INSTRUMENT DRAFTED BY MIDWEST MORTGAGE SERVICES 1901 SOUTH MEYERS RD OAKBROOK TERRACE, IL 60181 WHEN RECORDED, RETURN TO: MIDWEST MORTGAGE SERVICES ATTN: LOAN REVIEW, 5TH FL P.O. BOX 7095 48007-9869 TROY, MI

Multistate/1 Assignment of Mortgage

-1220013 (9810)

ELECTRONIC LASER FORMS, INC. - (800)327-0548