THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES \*\* ZRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

## RELEASE OF MORTGAGE

For valuable consideration, it is certified that LILLIAN C. JONUSHAITIS	a certain mortgage executed by OTTO G. J	
ay of, securing the	principal sum of <u>One Thousand</u>	
	Dollars	(\$1,000.00
which mortgage was duly recorded (as Document	Number <u>662892</u>	(-in-Mortgage-Record
et page(c)	[strike one] in the office of the Recorder of	Lake
County, Indiana, on 23rd day of Mar	ch, 1982, <del>and sul</del>	sequently assigned on the
duy of	,19to the	
	, said assignment being dul	y recorded (as Document
Namber	in Mortgage and Assignment Record	at page(e)
(strike one) in the Office of the	Recorder efficient is	Gounty, Indiana on the
	is released and satisfied.	
Dated this 26th This Delay o	mentaisouste property, 1966	* <b>9</b>
the Lak		uslatus
	LAURA ANN JONUSHAITOS	~
		95
TATE OF TATE OF	LAKE SS:	
TATE OF <u>INDIANA</u> , COUNTY OF _	LAKE SS.	
Before me, the undersigned, a Notary Public	in and for said County and State, personally a	ppeared <u>LAURA ANN</u>
JONUSHAITIS		
nd acknowledged the execution of the foregoing	Polance of Mortgago to he his her or their volu	ntory act and deed as
Witness my hand and notarial seal this 26	WDIANA WITH	
		B 60
Ay commission corres: September 12, 19	Margaren Perz	NOTARY PUBLICA County.
	in and for said County and State, personally a	
	and	
ne	and	respectively
f		_, who acknowledged the
xecution of the foregoing Release of Mortgage as s board of directors, and who having been duly st	s such officers, for and on the behalf of said cor worn, stated that the representations in it are tru	poration and by authority of ie.
	day of	
Ty commission expires:	Application of the second of t	NOTARY PUBLIC
	Resident of	
his instrument was prepared by Edward L.		,, Attorney At Law
Merrillvi Attorney Identification No. 3004-45	lle, Indiana 46410	11/10
Nail to:		10,20

COPYRIGHT ALLEN COUNTY BAR ASSOCIATION Rev. 7/93