FC 18628 #4

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RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by LOWELL NATIONAL BANK TRUST NO. 282, on the 21ST day of JULY 19 87, securing the principal sum of THIRTY-FOUR THOUSAND NINE HUNDRED AND 00/100 ---------- Dollars ($34,900.00) which mortgage was duly recorded (as Document Number 929816 [redacted] in the office of the Recorder of LAKE County, Indiana, on 24TH day of JULY, 19 87, and subsequently assigned on the _____ day of _____, 19____ to the _____, said assignment being duly recorded (as Document Number 929816) (in Mortgage and Assignment Record _____ at page(s) _____) [strike one] in the Office of the Recorder of LAKE County, Indiana on the _____ day of _____, 19____, is released and satisfied.

Dated this 27th day of ~~JUNE~~ August, 19 96.

Ramona A. Miller
RAMONA MILLER

Juilius Miller (Deceased)

HOLD FOR FIRST AMERICAN TITLE

STATE OF Illinois, COUNTY OF Cook SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared RAMONA MILLER

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 27th day of August, 1996.

" OFFICIAL SEAL "
JOAN M. MILLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/20/97

My commission expires: _____

Joan Miller
NOTARY PUBLIC

Resident of Cook County.

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____, the _____ and _____ respectively of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

_____
NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by RICHARD A. ZUNICA 162 WASHINGTON STREET, LOWELL IN 46356, Attorney At Law

Attorney Identification No. 1504-45.

Mail to:

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 96 SEP 13 AM 10:35 MARGARET BRUNER RECORDER

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