

FA18144

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP 12 AM 10:35

MARCIA KARAS-BARTON
RECORDER

PREPARED BY:
MARCIA KARAS-BARTON
MORTGAGE PLUS, INC.

2024 WASHINGTON AVE.
ST. JOSEPH, MI 49085

AND WHEN RECORDED MAIL TO

9606 169

HOLD FOR FIRST AMERICAN TITLE

NAME MORTGAGE PLUS, INC.

ADDRESS 2024 WASHINGTON AVE.
CITY & ST. JOSEPH, MI 49085

STATE

LOAN #100173706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

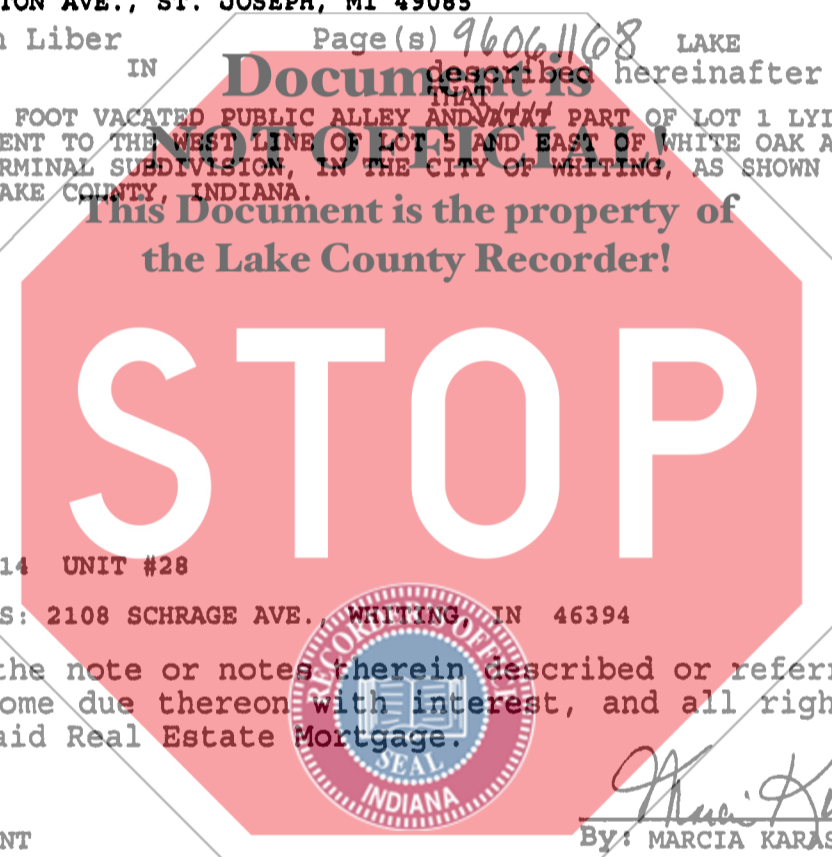
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EXCHANGE MORTGAGE CORPORATION 24275 NORTHWESTERN HWY STE 101, SOUTHFIELD, MI 48075 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 6th, 1996 executed by RONALD L. VAN VYNCKT, A Single Man to MORTGAGE PLUS, INC.

a corporation organized under the laws of THE STATE OF MICHIGAN and whose principal place of business is 2024 WASHINGTON AVE., ST. JOSEPH, MI 49085

and recorded in Liber Page(s) 9606/168 LAKE County Records. State of IN described hereinafter as follows:

LOT 5 AND 16 FOOT VACATED PUBLIC ALLEY AND THAT PART OF LOT 1 LYING WEST OF AND ADJACENT TO THE WEST LINE OF LOT 5 AND EAST OF WHITE OAK AVENUE, FORSYTH'S TERMINAL SUBDIVISION, IN THE CITY OF WHITING, AS SHOWN IN PLAT BOOK 5, IN LAKE COUNTY, INDIANA.

Page 5



ITEM# 29-78-14 UNIT #28
WARD #
ALSO KNOWN AS: 2108 SCHRAGE AVE., WHITING IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IN
COUNTY OF KENT

Marcia Karas-Barton
By: MARCIA KARAS-BARTON
Its VICE PRESIDENT

On September 6th, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARCIA KARAS-BARTON known to me to be the VICE PRESIDENT and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its: *Lisa A. Humenick*
Witness: LISA A. HUMENICK

Susan Phares-Aldrich
Witness SUSAN PHARES-ALDRICH

Notary Public *Lisa A. Humenick*
County, *Barry acting in Kent*
My Commission Expires

LISA A. HUMENICK
Notary Public, Barry County, MI
My Commission Expires July 6, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10.00
FA DP