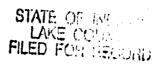
96061151

**GCM**Thompson



E. Capital Mortgage Services, Inc. 4680 Hallmark Parkway San Bernadino, CA 92407

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Secretary of Housing and Urban Development, his Successors and Assigns, a corporation organized and existing under the laws of the United States of America hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to G. E. Capital Mortgage Services, Inc., hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

See attached legal description More commonly known

ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ASCEPTANCE FOR TRANSFER.

Subject to taxes for the year 1995 due tand payable in November, 1996 ggPthereafter,

and subject also to easements and restrictions of record

TO HAVE AND TO HOLD said premises with the appurtenances thereb, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in November, 1996 and thereafter, and easements and restrictions of record, and that the said Grantor Will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real

> CTIC Has made an accomodation recording of the instrument. We have made no examination of the instrument or the land affected.

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estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

Secretary of Housing and Urban Development, his Successors and Assigns.

Juge C. Johnson

Alexan White

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STATE OF THOIHMA

This Document is the property of the Lake County Recorder!

COUNTY OF MAKINY

respectively of Secretary of Housing and Urban Development, his Successors and Assigns, a corporation organized and existing under the laws of the United States of America, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said

Before me, a Notary Public in and for said County and State, personally appeared

corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 15th day of AUGUST 1996.

My Commission Expires:

10/3/96

My County of Residence:

MAZION

This instrument prepared by Murray J. Feiwell, Attorney at Law.

AUG 14 '96 12:55PM FEIWELL & HANNOY POLITAGE

LOUINI, Musemu

A PORTION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2 ND PRINCIPAL MERIDIAN, IN ROSS TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 18; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 1796.11 FEET TO ITS POINT OF INTERSECTION WITH THE EXTENDED CENTERLINE AT A GRAVEL ROAD; THENCE DEFLECTING TO THE RIGHT 80 DEGREES O9 MINUTES AND SOUTHWESTERLY ALONG THE CENTERLINE OF SAID GRAVEL ROAD 395.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE CENTERLIEN OF SAID GRAVEL ROAD 100 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES 284 FEET TO THE SOUTH LINE OF THE DEPOT PRPERTY OF THE CHICAGO, GRAND TRUNK RAILWAY COMPANY; THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF THE DEPOT PROPERTY OF SAID RAILWAY 135.95 FEET; THENCE SOUTHEASTERLY 196.3 FEET TO THE POINT OF BEGINNING

