AUG-28-1996 19:46 U.S. MORTGAGE 8629 P.82 STATE OF INDIVIA PREPARED BY: IRA GERSHIN & WHEN RECORDED , PLEASE MAIL THIS LAKE COUNT INSTRUMENT TO: FILED FOR RECORD U . MORTGAGE 2001 W. CHARLESTON BLVD. 96061078 96 SEP 12 AM 9: 20 LAS VEGAS , NV 89102 MARSONELLE CLEURISMO 38-093019-00 Loan # RECORDER MURPHY. J -SPACE ABOVE FOR RECORDERS USE ONLY--SATISFACTION OF MORTGAGE FIRST ROBINSON SAVINGS & LOAN AS BENEFICIARY, under the following described mortgage: ROBERT WILLIAM LANGE & LINDA L LANGE Original Amount: \$15,500.00 Recorded 12/02/67 as Instrument # in Book 1680 Page 417 of official records in the office of the Recorder of LAKE County INDIANA ; said deed of trust describes the following property: THE NORTH 5 FEET OF LOT 3, ALL OF LOT 4 AND THE SOUTH 10 FEET OF LOT 5, BLOCK 19, IN GARY LAND COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAN THEREOF, NECORDED IN PLAT BOOK 15, PAGE 3 1/2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This Document is the property of by the order of its Board of directors, does hereby acknowledge Satisfaction of and coes followed thereto without warranty, all person or persons legally entitled thereto, without warranty, all the estate, title and interest under said deed of trust, the debt secured by such Deed of Trust having been fully paid in full to the undersigned. Dated BY: Jamie McReynolds Leslie Trotter III Vice President Vice President Witness: Lydia Bailey STATE OF Illinois

COUNTY OF Cramford
ON Aug 29, 1990before me, the undersigned, a Notary Public in and for eald State, personally appeared and Idmie McReynolds, Vice President and Leslie Trotter III, Vice President of the Corporation that executed the within Instrument, known to me to be the person(s) who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors. or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature College NOTARY PUBLIC

ltr:satmor

My Commission Expires: 3/21/98 Hotery Public, State of Illinois ARLENE BOWMAN OFFICIAL SEAL

> TOTAL P.02 10.00 CK 12397