

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96061077

96 SEP 12 AM 9:20

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY
RELEASE DEPARTMENT
P.O. BOX 1289
FORT WAYNE IN 46897-0165

MARGARETTA CLEVELAND
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1549658 /063
LIND G. S.
8/16/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$66,400.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREGORY S LIND , AND JOYCE A LIND , HUSBAND AND WIFE
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: JULY 15, 1994
Document #: 94052731

Book #:
Page #:
Recording Date: JULY 22ND, 1994
County/City: Lake
Property Address: 917 GARFIELD HOBART
State: IN
Parcel Identification # 27180150026

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)
County of Allen)

SS:

Before me, MONICA L. GARVIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 03RD day of SEPTEMBER, 1996.

Monica L. Garvin
MONICA L. GARVIN, Notary Public
Resident of Allen County
Expires: MARCH 3, 1997



This instrument prepared by: MONICA GARVIN
Waterfield Mortgage Company,
P.O. Box 1289
Fort Wayne IN 46897-0165



10.00
CK505280P