

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY
RELEASE DEPARTMENT
P.O. BOX 1289
FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1297995 /010
GUTH DM
8/20/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$38,406.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD M GUTH , AND JOHANNA M GUTH , HUSBAND AND WIFE MELVIN L GUTH , AND DORIS GUTH, HUSBAND AND WIFE, ALL OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: JUNE 29, 1988

Document #: 985085

Book #:

Page #:

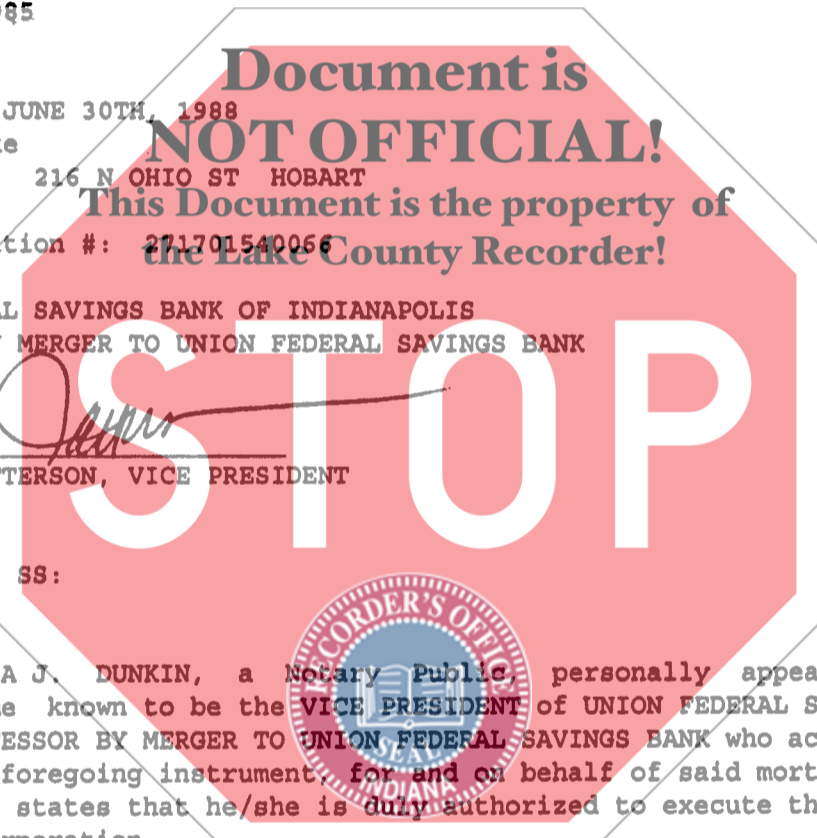
Recording Date: JUNE 30TH, 1988

County/City: Lake

Property Address: 216 N OHIO ST HOBART

State: IN

Parcel Identification #: 271701540066



By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

State of Indiana)

) SS:

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 03RD day of SEPTEMBER, 1996.

Malissa J. Dunkin
MALISSA J. DUNKIN, Notary Public
Resident of Allen County
Expires: SEPTEMBER 19, 1997



This instrument prepared by: MALISSA DUNKIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

96061075

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP 12 AM 9:20

MARSHALL COUNTY
RECORDER

10.00
CK50994 *dp*