

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by RONALD L FENOGLIO AND LOUISE FENOGLIO, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the FKA-FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO 10TH day of JULY, 19 65, amounting to the sum of \$ 11,600.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 1567 on Page 6

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE  
MENTIONED BOOK AND PAGE.

96060988

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 28TH day of AUGUST, 19 96

**Document is NOT OFFICIAL!**  
This Document is the property of **Indiana Federal Bank For Savings** the Lake County Recorder.  
By Angela Catrino

(SEAL)

Title

ANGELA CATRINO  
ASSISTANT VICE PRESIDENT

**STOP**

ACKNOWLEDGEMENT

INDIANA FEDERAL BANK  
808 VALE PARK ROAD  
VALPARAISO, IN 46383

STATE OF INDIANA }  
COUNTY OF } SS:

I, CRYSTAL MARTIN a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO personally known to me to be the ASSISTANT VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 28TH Day of AUGUST, A.D. 19 96

Crystal Martin  
Notary Public CRYSTAL MARTIN

My Commission expires 07-17-00 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK

CM P/O 08-28-96 14713269

FOR SAVINGS

CK 370929696 10.00 AP