THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD—DO DOWN BY A LAWYER.

REAL ESTATE MORTGAGE

This	indenture	witnesset	h that
		WILLIGASCII	

JOSEPH A. CEPERICH

ot .					, w . •	AS MORTGAGOR
Mortgage	and warrar	nt to	ROBERT T. CRA	AMER		960
				8.7		06
f .		DeMotte, J	Jasper County,	we the second of	Indiana	MORTGAGE,
be following tate of India	real estate in		Lake		•	County
1418 0] 171414	714, 10 WII.	•				
feet of West of	that part of the 2nd Pri	of the Sout incipal Mer	f Lot 54 in Blochest Quarter of idian, lying Sou Railway Company	Section 29, 7 th of and adio	Cownship 37 No	orth, Range 9
plat the County,	ereof, reco	rded in Pla ore common	t Book 2 page 11	, in the Office	ce of the Reco	order of Leke
even da	rtgage is g	made byo	Martgagont heteir	dness evidence	of n the sum	of Seventeen
includiandincludia	ng ten (10)	7) per cen	00) Dollars, pa	the unpaid b	alance from	25 per month, q time fto Ame f
1994 and	d recorded	October 13	junior to that , 1994, a umet National Ba	is Document Nu	mber 94070602	, made
note for	r \$38,200.00	0.				
			ondition of this e condition by M			d First Mort-
laws; and thereon, lectible, mortgage thereon in the aido so, so	or any part there and this mortgage	pay said note or of the control of the control of the mortg central of the mortg central of the mortg central of the mortg central of the control of the central of the cen	pay the sum of money and installment thereon as the texes or insurance as ed accordingly. And it is charges against said premiagee, as interest and and 00/100 as or insurance, and the amount of the said premiage.	it becomes due, or any hereinafter stipulated further expressly agre	thereof, at matu t, then said note sha eed, that until said	rity, or the interest If he due and col- note is paid, said een the buildings
dditional	Covenants:					
						, as ex
					.*	
						\$ = 1
ate of In	diana,	Lake	County, ss:	Dated this 15	Day of	nuary 19 36
efore me, th	be undersigned, a	Notary Public	in and for said County	1 Tiers	ul 1199	server
ed State, this ersonally app	hamad.	of Janua seph A. Cep	•	Joseph A	eperich	
	edged the execut	ion of the fores	going mortgage. In wit- y name and affixed my			Sea
ficial seal.	Motory, Public Sint My Commission E BONDED THRU H	o of Mississippi A	t Large 19, 19, 19, 19, 19, 19, 19, 19, 19, 19,			Sea
	RONDED LHUO H	JUINC	Notary Public			Sea
ic instrumes	nt prepared by	PAUL J. GIO	RGI, GIORGI & GI	ORGI, One Pro	fessional Cen	ter Allorney at Lau
All TO:	Phaisa a	Suite 204,	2100 North Main	Street, Crown	Point, IN 46	307

CK 7370