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SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by PETER BLANCO, JR. AND RUTH ANN BLANCO, HUSBAND AND WIFE

to BANK ONE, MERRILLVILLE, NA
on 10TH day of MARCH 19 87, calling for \$ 650,000.00 and recorded
DOC. #906456

This Document is the property of
in Mortgage Record No. 906456 page 1000 County.
ALSO: CONDITIONAL ASSIGNMENT OF RENTALS DATED 3/10/87 & REC 3/13/87
State of Indiana, has been fully paid and satisfied, and the same is hereby released. AS DOC. #906457

WITNESS OUR hand and seal, this 30TH day of AUGUST 19 96

BANK ONE, MERRILLVILLE, NA
Sherril Tokarski
SHERRIL TOKARSKI, VICE PRESIDENT

State of Indiana, LAKE County, ss:

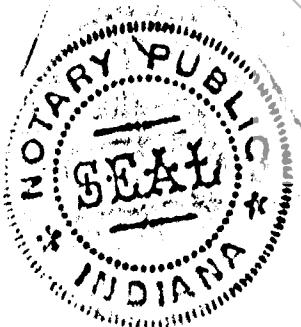
Before me, the undersigned, a Notary Public in and for said County, this 30TH day of AUGUST 19 96 PERSONALLY APPEARED SHERRIL TOKARSKI, VICE PRESIDENT AS OFFICER FOR AND ON BEHALF OF SAID BANK

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

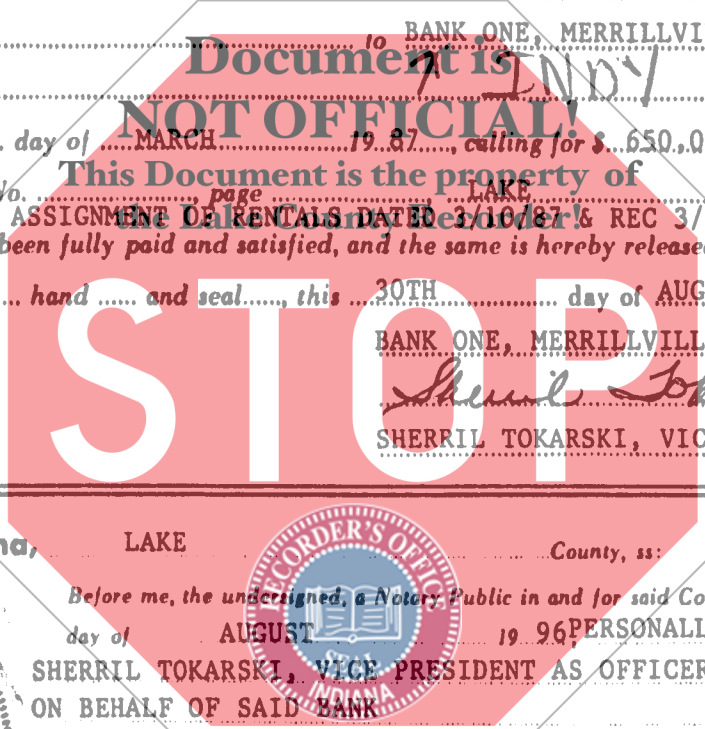
Renée A. Todd
RENEE A. TODD Notary Public.

My Commission expires 6/2/00
SHERRIL TOKARSKI, VICE PRESIDENT COUNTY OF RESIDENCE: JASPER



This instrument prepared by:

SHERRIL TOKARSKI, VICE PRESIDENT COUNTY OF RESIDENCE: JASPER



960609271

96 SEP 12 AM 8:48

FILED FOR RECORD

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

SEE ATTACHED LEGAL DESCRIPTION

CK204531700
CK20453979 JP

EXHIBIT "C"

PARCEL I:

The South 175 feet, as measured along the West line of that part of Lot 16, lying Westerly of the Chicago and Erie Railroad Company, in Smith's Addition of Outlots to the Town, now City of Crown Point, as per plat thereof, recorded in Miscellaneous Record "A" page 290, in the Office of the Recorder of Lake County, Indiana.

PARCEL II:

Part of the Southeast 1/4 of the Northwest 1/4 of Section 17, Township 34 North, Range 8 West of the 2nd Principal Meridian, more particularly described as follows: Beginning at a point on the West line of the Southeast 1/4 of the Northwest 1/4 of said Section 17, which point is 118 feet South of the Northwest corner of said tract, thence East and parallel with the North line of said tract a distance of 287.85 feet, thence Southerly with a deflection angle of 90 degrees 52 minutes to the right a distance of 200 feet; thence West and parallel with the North line of said tract a distance of 283.60 feet; more or less to the West line of said tract, thence North 200 feet to the point of beginning in Lake County, Indiana.

PARCEL III:

The West 8 feet of the following described real estate: Part of the Southeast 1/4 of the Northwest 1/4 of Section 17, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Commencing at a point 118 feet South of the Northwest corner thereof; thence East, parallel to the North line of said 1/4 1/4 Section 287.85 feet to the point of beginning; thence East and parallel to the said North line, 130 feet; thence South at right angles 200 feet; thence West, parallel to said North line, 134.25 feet, more or less, to a point on a line which intersects the first described course herein at an angle of 90° 52', measured from East to South; thence Northerly along said line to the point of beginning.