

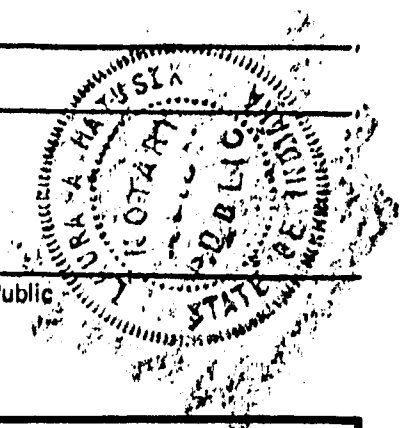
Before me, the undersigned, a Notary Public in and for said County, this 25th day of January

19 91, came Brian K. Comer and Mary P. Comer husband and wife  
and acknowledged the execution of the foregoing instrument.

WITNESS OF MY HAND and official seal.

My Commission expires 3/17/91

*Laura A. Matusik*  
Laura A. Matusik Notary Public  
County of Residence-Lake



Mail Release to: → The Pointe  
1942 N. Main St.  
Crown Point, IN 46307-2340 ←

(Phone: 219-662-2800)  
**RELEASE OF MORTGAGE**  
(Fax: 219-662-0212)

THIS CERTIFIES that the annexed Mortgage to American General Finance

which is recorded in the office of the Recorder of Lake County, Indiana Mortgage  
Record 91005888, page 91005888, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said Mortgagee, this 11 day of September  
American General Finance (Seal)

By: Sandra B. Serviss  
Branch Manager, Attorney in Fact  
County, ss:

STATE OF INDIANA, Lake

Before me, the undersigned, a Notary Public in and for said county, this 11th day of September

19 96, came Sandra B. Serviss and acknowledged the execution of the annexed release of mortgage

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires August 19, 2000  
*Carol Foye*  
Notary Public

This instrument was prepared by Pamela J. Shoval

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC  
RECORDED  
96 SEP 11 PM 1:00  
MARGARET E. CUMMINGS  
RECORDER

*Mrs Brian J. Comer*



MORTGAGE FROM TO Received for record this \_\_\_ day of \_\_\_ 19 \_\_\_ at \_\_\_ o'clock \_\_\_ m., and recorded in Mortgage Record No. \_\_\_ page \_\_\_ Recorder \_\_\_ County \_\_\_ Fee \$ \_\_\_

*CK42063128*