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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 SEP 1! AH 10: 21

MARCAGETTE ULLVELAND RECORDER

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

O Prepared by and Return to:
Castle Mortgage, Inc.
1315 West 22nd Street, Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED,	the undersigned he	ereby grants,	assigns and (transfer to	COUNTRYWIDE HOME
LOANS, INC.	/	all the	rights, titl	le and intere	st of the undersigned
in and to a certain	Note dated Aug	ust 21, 1996	executy	ed by Jeffr	ev D. Underdahl. a
Single Man		Docum	O CASILLE MORT	TGAGE INC	te successors and/or
assigns, a corporat	ion organized unde	er the laws of	the State of	Illinois, v	whose principal place
of business is 1315	West 22nd Street	Suite 100, 0	ak Brook, II	60521, her	reinafter referred to a Mortgage dated
August 21, 1996	Iace amount \$	30.810.00	TOIMI	secured by	a Mortgage dated
as Document Number	9/20 This 350	d in Lake	CO	unty on	-28-96
as sociment number					estate, to wit:
	the I	Lake Count	y Recorde	er!	
	LEGAL DESCRIPT	ION ATTACHED	AND MADE A P	ART HEREOF	
	2150 7 4 11		T 1)	16010	
COMMONLY KNOWN AS:	3153 Pulaski	Street, Hobar	t, Indiana	46342	
IN WITNESS WHEREOF	, said Assignor ha	as caused its	name to be		hese presents by its
Assistant Vice Pres	ident this Zist	_ day of _ A	ugust	1996.	
		OR OMI II	MORTGAGE, I		
		CASSUE	MURIGAGE, 1	.NC.	
		THIN	0	10 /2	<u>-0</u>
		THE DER'S	Maron	Hallan	le.
		80.7	Sharon A. Ra	artel Accid	ant Vice President
			m (CE	recel Magra	cant vice Fleblacht
			(D)		
STATE OF ILLINOIS)		"		
		SEAL SEAL	3	, ,	
COUNTY OF DUPAGE)	WOLAN!	Amil		
			m		
I, the undersigned,	a Notary Public in	n and for the (County and St	tate aforesa:	id, DO HEREBY CERTIFY
that Sharon A. Bar	tel, personally k	hown to me to	be the Ass	istant Vice	President of CASTLE
MORTGAGE, INC., per	sonally known to	me to be the	same person	whose name	is subscribed to the
foregoing instrumen	t, appeared before	me this date	in person ar	nd severally	acknowledged that as
such Assistant Vice	President, she sig	ned and delive	red the said	linstrument	pursuant to authority
given by the board of	of Directors of sat	ld corporation	, as their f	ree and volume	ntary act, and as the
free and voluntary a	act and deed of sai	d corporation,	for the use	s and purpos	es therein set forth.
Given under my hand	and official seal	this 21st	$_{\rm day\ of\ }$	August	, 1996.
Commission expires:	June 18, 2000				
		~~	****** ******************************		
10 >	c 1 -	}	OFFICIAL	mmmm,	
Xec M	= charly	{	OFFICIAL	SEAL }	
Notary Public V EE MCGINTY \$					
2 NUTARY PLIQUE OF THE CONTROL OF TH					
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/18/00					
		C	**************************************	™E\$:06/18/00 }	
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1200 Sh

LEGAL DESCRIPTION

LOT 11, BLOCK 5, RIVERSIDE ESTATES, IN THE TOWN OF NEW CHICAGO, AS SHOWN IN PLAT BOOK 29, PAGE 66, LAKE COUNTY, INDIANA.

KEY #: 21-84-11, UNIT 19

NOTE: PROPERTY IS LOCATED IN THE TO WN OF NEW CHICAGO, BUT IT HAS A

HOBART MAILING ADDRESS.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

