Jakin Galvin + Theney 191400 331 Hohman 191400

Mail Tax Bills To: 4449 Vermont Court, Gary, Indiana 46409

Tax Key No. 47-140-7 Unit No. 25

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, "Grantor," CONVEYS AND WARRANTS to SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., its successors and/or assigns, "Grantee," in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

Lot 7 in Block 6 in Scarsdale First Addition to Gary, as per plat thereof, recorded in Plat Book 25 page 77, in the Office of the Recorder of Lake County, Indiana. (Commonly known as 4449 Vermont Court, Gary, IN 46409.)

The Grantor certifies under oath that no Gross Income Tax is due or payable by reason of this conveyance.

The undersigned persons executing this deed represent and certify on behalf of the Grantor, that the undersigned are duly elected officers of the Grantor and have been fully empowered by proper resolution, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and has fullheapacity to convey the real estate described; and that all necessary legal action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 20th day of February , 1996.

Dames W. Prisby
Exec. Vice-President

STATE OF INDIANA

SS:

CITIZENS FINANCIAL SERVICES, FSB: as United States Corporation

United States Corporation

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Before me, a Notary Public in and for said County and State, personally appeared \_\_lames W. Prishy \_\_\_\_\_, and \_leffrey C. Stur\_\_\_\_\_, theExec. Vice-Pres. and Sr. Vice-Pres. , respectively of CITIZENS FINANCIAL SERVICES, FSB, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS m	y hand	and No	tarial Seal	this 20th	day of	
- February	, 1996.			o <sup>m</sup>		
			110	mon Juis	m	
				nas Guiden	Notary	Public
My Commission 8/17/96	Expires	<b>:</b>				

County of Residence:

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COUNTY OF LAKE

This instrument prepared by: JOHN E. CHEVIGNY GALVIN, GALVIN & LEENEY 5231 Hohman Avenue Hammond, IN 46320

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SAM ORLICH