## PARTIAL RELEASE OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS, that   | DeMotte State Bank                                 |  |
|--|--|--|
| for value received, hereby releases  | and discharges th                                  | e premises herein-                                 |
| After described from the lien of a consoler Southshore Properties, Ltd., an Indiana Consoler Southshore Properties, Ltd., and Indiana Consoler Southshore Properties Southshor | ertain mortgage e                                  | xecuted by   |
| lated the 20th day of May  | _  |  |
| page, in the office of the Rec   |  | <u> </u>   |
| said above mentioned premises situate indiana, and more particularly descri  | ed in the County                                   | _ :  |
| Lot 6 in Havenwood Subdivision Unit One, and per plat thereof, recorded in Plat Book 781 of Lake County, Indiana, and amended by Cert 1995 as Document No. 95030 224   | egent in the Office cificate of Correction FICIAL! | of the Recorder on recorded May 30,0               |
| This Document is the Lake Coun   |  |  |
| t is hereby expressly understood the mpair the security of the above deschereof except the premises hereinabout  | cribed mortgage u                                  | pon any portion                                    |
| N WITNESS WHEREOF, the said DeMott   | e State Bank                                       | 96 SEP   |
| as caused its corporate seal to be a igned by Daniel J. Ryan   | its, Ex. V.P.                                      |  |
| nis 20th day of August   | 1996   | PAD ORD  |
| -  | DeMotte State Bank (Name of b                      | ank)//   |
| ounty of <u>Jasper</u> ,<br>ate of Indiana, SS:<br>Before me, a Notary Public, in and<br>20th day of August , 19 90  |  | ex. V.P. and Loan Admin.  and State, this  peared, |
| DeMotte State Bank by Daniel J. Ryan, Ex.  | _  |  |
| d acknowledged the execution of the said bank for the uses and purpose   | foregoing partia<br>sherein set for                | al release on behalf                               |
| commission expires:  | Laura O'Brien                                      | $\sim$   |
| January 16, 1997   | Notary Public                                      |  |
| is instrument was prepared   | County of resi                                     | idence Jasper                                      |
| Daniel J. Ryan Ev. V.P. and Loan Admin.  |  | \ 10.5   |