LAKE COUNTY FILED FOR RECORD

PREPARED BY:
DOCU-TECH, INC./J.V. FOX 9-6-0 6 0 4 4 3
MERCANTILE MORTGAGE COMPANY

96 SEP -9 PH 2: 30

MARGAFILITÉ CLEVELAND RECORDER

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

						Recording		
ASSIGN	IME	NT C	F	REA	L	ESTA	TE	MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CIT GROUP - CONSUMER FINANCE, INC. 715 S METROPOLITIAN AVE # 150, OKLAHOMA CITY OK 73108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 8, 1996
executed by FRED D. BURNETT AND CANARY BURNETT, HIS WIFE

to MERCANTILE MORTGAGE COMPANY NOT OFFICIAL

a CORPORATION Thorganized under the laws of the DTHE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No.

LAKE County Records, State of INDIANA described hereinafter as follows:

LOT NINETEEN (19) IN BLOCK THREE (3), IN ANDREW MEANS PARK MANOR, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 28 PAGE 83, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 2026 MONROE LANE GARY, INDIANA 46407

25-46-0515-0019

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TIlinois COUNTY OF Dupage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly swom authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my	hand and official	eal, this	13th	day
of	August		/19 🙀	<u> </u>
Notary Public _	nou		$\mathcal{T}\!UX$	C)
	County	10	11/	
My Commission	Expires	,		

MERT	CANTILE MOR	RTGAGE COM ORPORATION	PANY	
By:	Lake	- Park	W	
Title:			Funding	Director
Dv.		7''	7	. ,

Title:

Witness:

OFFICIAL SEAL TRACEY M RUGLIO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/17/97

This area for official notary seal

(d) (d)