

Security Federal Bank, a FSB
Attn: Robyn Johnston
P.O. Box 490
St. John, IN 46373
Acct. # 46391

COMMUNITY TITLE COMPANY
FILE NO. 213641

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by PETER M. CORICH and LINDA CORICH Husband and Wife
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly
Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A
UNITED STATES CORPORATION dated March 9, 1990 for \$ 45,000.00 and recorded in Mortgage Record No.
 , Page No. , Document No. 089282 of the records of Lake County, in the State of Indiana having been fully paid
and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date August 20, 1996.

Document is NOT OFFICIAL!

This Document is the property of CATHERINE M. MERTENS, Asst. Vice President
the Lake County Recorder.

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared Catherine M. MERTENS, Asst. Vice President and SHARON MOLNAR of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date August 22, 1996

Robyn I. Johnston
ROBYN I. JOHNSTON, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking
THE SOUTH 1/2 OF LOT 4 IN BLOCK 7 IN HARTMAN'S GARDENS 2ND ADDITION, IN THE CITY OF
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 9, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

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96 SEP -9 AM 11:37

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

