THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER. 933 Glen Park Avenue #202 VARRANTY DEED Griffith, Indiana 46319 BERT A. PARKER AND EILEEN F. PARKER, THIS INDENTURE WITNESSETH, That **HUSBAND AND WIFE** LAKE INDIANA J./ County in the State of INDIANA J./
RUSSELL A. SHAFFER AND DOLORES SHAFFER, ("Grantor") of **CONVEYS AND WARRANTS TO HUSBAND AND WIFE** LAKE **INDIANA** of County in the State of in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana: SEE ATTACHED ADDENDUM TO WARRANTY DEED COMMONLY KNOWN AS: 933 GLEN PARK AVENUE **GRIFFITH, INDIANA 46319** SUBJECT TO SPECIAL ASSESSMENTS, PAST AND CURRENT YEAR REAL ESTATE TAXES TOGETHER WITH DELINQUENCY NY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER VANTS OF RECORD, IF AN This Document is the property of the Lake County Recorder! Key No. 26-413-8 day of Dated this EDN SUBJECT TO (Signature) (Signature) (Printed Name (Printed Name) (Signature) (Signature) EILEEN F. (Printed Name) (Printed Name) STATE OF INDIANA COUNTY OF Before me, the undersigned, a Notary Public in and for said County and State, this 24 day of August and acknowledged the execution ROBERT A. PARKER AND EILEEN F. PARKER, of the foregoing deed. In writess whereof, I have hereunto subscribed my name and affixed my official seal: 9/15/97 Signature Sharen Kay \_\_\_\_\_County Printed Skapon Notary Public Resident of STATE OF **COUNTY OF** Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_day of personally appeared: and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: \_\_ Signature \_ , Notary Public Resident of \_County Printed \_ PATRICK J. MCMANAMA, P.C. This instrument prepared by \_ Attorney at Law Attorney Identification No. \_ 9534-45 MAIL TO:

000392

## ADDENDUM TO WARRANTY DEED PROPERTY ADDRESS: 933 GLEN PARK AVENUE, GRIFFITH, INDIANA

APARTMENT UNIT 202 IN THE BUILDING KNOWN AS 933 WEST GLEN PARK AVENUE, GRIFFITH, INDIANA, IN FOUNTAINHEAD CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, RECORDED AS DOCUMENT NOS. 673971 AND 673972, UNDER DATE OF JULY 8, 1982, AS AMENDED BY INSTRUMENT RECORDED AUGUST 26, 1982 AS DOCUMENT NO. 679101 AND SECOND AMENDMENT RECORDED AS DOCUMENT NOS. 705567 AND 705568, UNDER DATE OF APRIL 22, 1983, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPERTAINING TO SAID CONDOMINIUM UNIT.

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