

C096-4026

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96060273

96 SEP -9 AM 10:50

MARGARETTE CLEVELAND
RECORDER

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lawell, Indiana 46356
765-0727 or 636-0160

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated
July 5, 1996, executed by Alvin Mitchell, Sr., an Unmarried Man

to CASTLE MORTGAGE, INC., its successor and/or assignor, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount
\$ 37,230.00 secured by a Mortgage dated July 5, 1996 and recorded in
Lake County on July 15, 1996 as Document No. 96046777
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4180 Pierce Street, Gary, Indiana 46408

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Assistant Vice President this 5th day of July, 1996.
CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President
of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledge that as such Assistant Vice President, she signed and delivered the
said instrument pursuant to authority given by the Board of Directors of said corporation,
as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 5th day of July, 1996.

Commission expires: May 17, 1997
Diane M. Greisinger
Notary Public

OFFICIAL SEAL
DIANE M GREISINGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/17/97

1700
SW

LEGAL DESCRIPTION

**THE NORTH 40 FEET OF LOT 5, BLOCK 1, SECOND SUBDIVISION TO OAKINGTON PARK,
IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 11 PAGE 32 IN LAKE COUNTY,
INDIANA.**

KEY #: 46-124-6, UNIT 25

