| all tax bills to: 3949 A LAKE SHORE DRIVE CROWN POINT, IN 46307     | WARR   | ANTY               | DEED                                 | KEY NO. 1  | 0-55-5   | 3389432     |            |
|---|--|--------------------|--------------------------------------|--|--|-------------|------------|
| IIS INDENTURE WITNESSETH, That                                      | antnna 11m 111a  |                    |                                      |  | Long<br>769                                    | 5 XX        |            |
| *** DAVID S.  | CRIBBS AND LUC   | IA T. CRIBB        | S, HUSBAND                           | AND WIFE ***   | 55   |             |            |
| Grantor") of LAKE DNVEYS AND WARRANTS TO                            | Count  | y in the State of  | INDI                                 | ANA  | Hedian<br>17 Gr                                |             |            |
| *** CHARLES J.  | MOONEY AND DEB   | ORAH L. MOO        | NEY, HUSBAN                          | O AND WIFE ***   |  | E STE       |            |
| LAKE  | County in the State  | of                 | INDIANA                              |  | 356  |             |            |
| consideration of One Dollar and oth lowing described real estate in | er valuable considera<br>LAKE  | •                  | and sufficiency<br>in the State of I |  | y acknow                                       | ledged,     | , the      |
|   |  |                    |                                      |  |  | 173         |            |
| Lot 882 in Lakes<br>recorded in Plat<br>of Lake County,             | Book 39 page 1   |                    |                                      |  |  | <b>vo</b>   |            |
|   | ES FOR 1996 ANI<br>ENANTS AND REST   |                    | YEARS, BUI                           | LDING LINES,   |  | 1606        |            |
| /   | NOT O  | ument              | W.P.                                 | OR TRANSFER.   | <b>1</b> 1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 6060264     |            |
| T   | nis Documen  |                    | 431 100                              | 2004   |  | +           |            |
|   | the Lake C   | -                  |                                      |  |  |             |            |
| gnature) DAVID S. CRIBBS  | TEMBER, 1996_  |                    |                                      | J. Crus  | MARCORD CORD                                   | 96 SEP -9 M | FOR CELLE  |
| inted Name)   | A STATE OF THE PARTY OF THE PAR | DER'S              | ed Name)                             |  | 9 <u>10</u>                                    | <u> </u>    | - <u>m</u> |
| gnature)  |  | (Sign              | ature)                               |  | <u> </u>                                       | 64          | 8          |
| inted Name)   |  | (Print             | ed Name)                             |  |  |             |            |
| ATE OF INDIANA<br>UNITY OF LAKE                                     | \$5:   | WOIANA             |                                      |  |  |             |            |
| fore the undersigned, a Notary Pulsonally, appeared.                |  |                    |                                      |  | k*   |             |            |
| he foregoing deed, in witness whereo                                | f, I have hereunto sub   | scribed my name    | and affixed my                       |  | vieugeu iii                                    | e execu     | ition      |
| commission expires: 9-12-98   |  | Signature          | 1                                    |  | سل   |             |            |
| iden of LAKE  | County   | Printed RIC        | HARD A. ZUN                          | ICA  | , No   | otary Pu    | ıblic      |
| MUN   | •  |                    |                                      |  |  | ·           |            |
| UNTY OF   | SS:  |                    |                                      |  |  |             |            |
| ore me, the undersigned, a Notary Pul<br>sonally appeared:          | olic in and for said Co  | ounty and State, t | hisday o                             |  |  |             |            |
| he foregoing deed. In witness whereof                               | f, I have hereunto sub   | scribed my name    | and affixed my                       | and acknown ac | wledged th                                     | e execu     | ıtion      |
| commission expires:   |  | Signature          |                                      |  |  |             |            |
| ident of  | County   | Printed            |                                      |  | , No   | otary Pu    | ıblic      |
|   |  |                    |                                      |  |  |             |            |