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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 SEP -9 AM 10: 14

MARGARETTE CLEVELAND  
RECORDER



**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by **ROBERT A DAVIES**  
of the City of **HOBART** , County of **LAKE** State of **IN** to

**AMERICAN GENERAL FINANCE, INC**  
**808 CEDAR PARKWAY SCHERERVILLE, IN 46375**  
**SCHERERVILLE, IN 46375**

County, **LAKE** , on **4-7-95** , securing the principal sum, of **\$11475.50**  
and duly recorded in Mortgage Book \_\_\_\_\_, Page **450-20321**, in the Office of the **LAKE**

County, **INDIANA** , has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this **3RD** day of **SEPTEMBER**, 1996.

Document is  
**NOT OFFICIAL!**  
Document is the property of  
the Lake County Recorder!

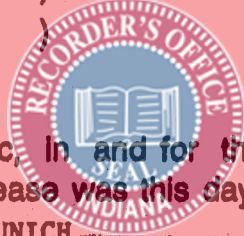
**AMERICAN GENERAL FINANCE, INC**

By *Michael McDonald*  
Branch Manager and Attorney-in-Fact

**STOP**

STATE OF INDIANA  
COUNTY OF **LAKE**

) SS:

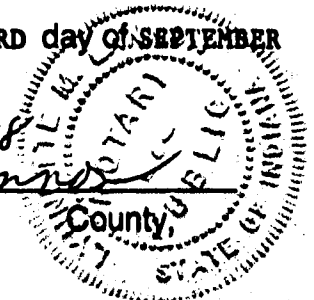


The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by **MIKE PETRUNICH** Branch Manager and  
Attorney-in-Fact, of said **AMERICAN GENERAL FINANCE, INC** , to be the act  
and deed of **AMERICAN GENERAL FINANCE, INC** , and the act and deed of  
**MIKE PETRUNICH** , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **3RD** day of **SEPTEMBER**  
1996.

My Commission expires: *11/20/98*

*Donald McFarland*  
Notary Public, **LAKE**  
State of **INDIANA**



This instrument was prepared by  
**DAWN R. STILLWELL**

*Dawn R. Stillwell*  
(Signed)

*1000 SW*

*Call # 6405 23448*