STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96060198

96 SEP -9 AM 10





RELEASE OF MORTGA

This certifies, that a c	ertain mortgage executed by HICHAEL	VRANE
of the City of HAMMOND	, County of LAKE	

, County of LAKE

State of IN to

AMERICAN GENERAL FINANCE, INC 808 CEDAR PARKWAY SCHERERVILLE, 'IN 46375 SCHERERVILLE, IN 46375

County, LAKE

on 1/30/95

, securing the principal sum, of \$6142.08

and duly recorded in Mortgage Book-

Page 950057 in the Office of the Lake

County, INDIANA

has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has bereunto set its hand by its properly authorized offices this 310 day of SEPTEMBER, 1986 e property of

the Lalage Grantene Racconduce! inc

Branch Manager and Attorney-in-Fact

STATE OF INDIANA COUNTY OF LAKE

SS:

The undersigned a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MIKE PETRUNICH DANS Branch Manager and

Attorney-in-Fact, of said AMERICAN GENERAL FINANCE. INC

to be the act

and deed of AMERICAN GENERAL FINANCE, INC

, and the act and deed of

MIKE PETRUNICH

, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3RD day of SEP

1996

My Commission expires

Notary Public, LAKE

State of INDIANA

This instrument was prepared by DAWN R. STILLWELL

070-00173 (REV. 8-87) UN2511