

203004 TICOK HO

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PREPARED BY:
MARCIA KARAS-BARTON
MORTGAGE PLUS, INC.

96050187

96 SEP -9 AM 9:50

2024 WASHINGTON AVE
ST. JOSEPH, MI 49085

MARGARETTE CLEVELAND
RECORDER

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PLUS, INC.

ADDRESS 2024 WASHINGTON AVE
CITY & ST. JOSEPH, MI 49085
STATE

LOAN #830031808

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESTEAD MTO CO DBA LAHSER
CENTER MTO 26400 LAHSER RD., SOUTHFIELD, MI 48034
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated August 19th, 1996 executed by
DONALD L. MESMAN JR., A Married Man and
ANGELA M. MESMAN, His Wife
to MORTGAGE PLUS, INC.

a corporation organized under the laws of THE STATE OF MICHIGAN
and whose principal place of business is
2024 WASHINGTON AVE, ST. JOSEPH, MI 49085

and recorded in Liber Doc. 96056604 Page(s) LAKE County Records.
State of IN described hereinafter as follows:

LOT 62 IN C. GORLEY'S ROLLING HILL ESTATES, UNIT #2, IN THE TOWN OF
SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 53,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

STOP

ITEM# 13-244-62 UNIT #20
WARD #
ALSO KNOWN AS: 7821 DURBIN DR., SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF AN MICHIGAN
COUNTY OF KENT

Marcia Karas-Barton
By: MARCIA KARAS-BARTON
Its VICE PRESIDENT

On August 19th, 1996 before me, the
undersigned, a Notary Public in and
for said County and State, personally
appeared MARCIA KARAS-BARTON
known to me to be the VICE PRESIDENT
and _____, known
to me to be _____
of the corporation herein which
executed the within instrument, that the
seal affixed to said instrument is the
corporate seal of said corporation; that
said instrument was signed and sealed on
behalf of said corporation pursuant to its
by-laws or a resolution of its Board of
Directors and that he/she acknowledges
said instrument to be the free act and deed
of said corporation.

By:
Its: *Lisa A Humenick*
Witness: LISA A. HUMENICK

Susan Phares Aldrich
Witness: SUSAN PHARES ALDRICH

Notary Public
Lisa A Humenick
County, *Barry* acting in *Kent*
My Commission Expires

LISA A. HUMENICK
Notary Public, Barry County, MI
My Commission Expires July 6, 2000

10.00
tr

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)