THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA . THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BY DONE BY A LAWYER.

Mail tax bills to:

Tax Key No. 40-73-13 Unit 25

3165 Grant Street Gary, WY 46409

## WARRANTY DEED

This indenture witnesseth that

ANTHONY KLIBOFSKE

Lake

Indiana

of

County in the State of

Convey and warrant to

JOHN BRUNKER

Lake

County in the State of of for and in consideration of Ten Dollars (\$10) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

Document is

THAT PART OF THE NW 1/4 OF SECTION 21, TWO 35 NORTH, RANGE 80 WEST OF THE 2ND P.M. IN THE CITY OF GARY, LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: DESCRIPTION: DESCRIPTIO THE EAST LINE OF GRANT STREET WITH THE NORTH LINE OF 32ND AVENUE, THE SAID POINT OF BEGINNING BEING 54 FEET EAST OF THE WEST LINE OF THE SAID NW 1/4 OF SECTION 21 AND 710 FEET NORTH OF THE SOUTH LINE OF THE SAID NW 1/4 OF SECTION 21, THENCE EAST AND PARALLEL TO THE SOUTH LINE OF THE SAID NW 1/4 A DISTANCE OF 120 FEET, THENCE NORTH AND PARALLEL TO THE WEST LINE OF THE SAID NW 1/4 A DISTANCE OF 300 FEET, THENCE WEST AND PARALLEL TO THE SOUTH LINE OF THE SAID NW 1/4 A DISTANCE OF 120 FEET, THENCE SOUTH A DISTANCE OF 300 FEET TO THE POINT OF BEGINNING, EXCEPT THE SOUTH 200 FEET.

Subject to the following:

- Taxes and assessments;
- Covenants, easements and restri
- Highways and legal rights-of-way
- Ditches and drains.

19 96

State of Indiana,

Porter

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 21st 1996 day of August personally appeared:

Anthony Klibofske

21st Day Dated this

ULY May

AUD!?

Klibofske

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires\_ July 12 **X9** 99

S. Monahan

00036

0: Resident of Porter

This instrument propared by.

County.

Quentin A. Blachly; Blachly, Tabor, Bozik & Hartman 56 S. Washington St., Suite 401; Valparaiso, IN Atland 18 Law Attorney No. 2756-64

Notary Public