STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP -5 LAHTI: Wimber 8012121

MARGAHETTE CLEVE AND INDIANA RELEASE OF RECEMBERS

STATE OF INDIANA COUNTY OF Lake
FOR VALUE RECEIVED, the undersigned hereby releases the Mortgage executed by > Vivian Graham to U.S. of America acting by and through the Secretary of Housing And Urban Development dated the2ndday ofOctober 19_87_, and recorded onOctober _ 131987, in the Office of the Recorder of LakeCounty, 33 Instrument No943208 in Records Book No Page No
THE UNDERSIGNED hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full?  Dated August 12, 19 96.
U.S. Department of Housing And Urban Development
Document is
NOT OFFICE Affordable Housing Loan Specialist This Document is the property of
the Lake County Recorder! ACKNOWLEDGEMENT
State of Virginia County of Arlington
personally appeared William D. Hanson, the Affordable Housing Loan
Specialist of the U.S. Department of Housing and Urban Development an officer who acknowledged execution of the foregoing Release of
Mortgage as Affordable Housing Loss Specialist for and on behalf of said U.S. Department of Housing and Urban Development.
WITNESS my hand and Notarial Seal this 2 day of
Notary Public 5
Printed Name = 5
My Commission Expires
12.3/98

THIS INSTRUMENT PREPARED BY:

WENDOVER Loan Service Specialists Government Services Division P.O. Box 40939 Raleigh NC 27629-0939

> -> 2615 East 36th Ave. Lake Station, IN 46405

10.00 AP