

61723 /

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

DONALD A FRANOVICH AND NANCY C FRANOVICH, HUSBAND AND WIFE

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the

27TH day of FEBRUARY, 19 92, amounting to the sum of \$ 58,100.00

aid mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 92012466 on Page _____

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE

MENTIONED BOOK AND PAGE.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 5TH day of AUGUST 96 96009601

This Document is the property of
the Lake County Recorder. **Indiana Federal Bank For Savings**

By Angela Catrino
ANGELA CATRINO
ASSISTANT VICE PRESIDENT



STOP

ACKNOWLEDGEMENT

INDIANA FEDERAL BANK
808 VALE PARK ROAD
VALPARAISO, IN 46383

STATE OF INDIANA }
COUNTY OF }

SS:

I, CRYSTAL MARTIN, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO

personally known to me to be the ASSISTANT VICE PRESIDENT of

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 5TH Day of AUGUST, A.D. 19 96

Crystal Martin
Notary Public CRYSTAL MARTIN

My Commission expires 07-17-00 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 SEP -5 AM 11:00
MARGARET C. BLAND
RECORDER

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