STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MARGARETTE CLEVELAND
RECORDER

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

60726

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to FAIRBANKS CAPITAL CORP., a corporation organized and existing under the laws of the State of Utah, in consideration of the sum of $21,469.86, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 12th day of April, 1995, in Cause No. 45C01-9406-CP-1190, wherein FAIRBANKS CAPITAL CORP. was Plaintiff, and GEORGE W. STRONG, JR.; CALVIN STRONG; CHARLES STRONG; VIRGIL PAYNE; LILLIE M. PAYNE; TECH ADMIN & CM DIVISION FEDERAL CREDIT UNION; STATE OF INDIANA, DEPARTMENT OF TREASURY; ST. ANTHONY MEDICAL CENTER; UNITED STATES OF AMERICA, THE SECRETARY OF VETERANS AFFAIRS; CITY OF CROWN POINT; GARY SANITARY DISTRICT and BENEFICIAL INDIANA, INC. were Defendants, in consideration of said sum aforesaid, the following described real estate located in Lake County, Indiana, to-wit:

Lot 1, Block 9, Resubdivision of Gary Land Company's Third Subdivision, in the City of Gary, as shown in Plat Book 13, Page 6, in Lake County, Indiana.

Commonly known as: 601 Lincoln Street
Gary, Indiana 46410.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED Sheriff aforesaid, have hereunto set my hand and seal this 6 day of October, 1995.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY, INDIANA

By: X John Buncich
John Buncich

On the 6 day of October, 1995, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing Deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My commission expires: 4-2099
My county of residence is: Lake

Signature: Ada M. Garvey
Printed: ADA M. GARVEY
Notary Public

ADA M GARVEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR 20 1999

This instrument was prepared by James G. Lauck, Esq., KROGER, GARDIS & REGAS, 111 Monument Circle, Suite 900, Indianapolis, Indiana 46204-5175. Telephone: (317) 692-9000.

Return deed to: James G. Lauck, Esq., KROGER, GARDIS & REGAS, 111 Monument Circle, Suite 900, Indianapolis, Indiana 46204-5175. Telephone: (317) 692-9000.

SEND TAX STATEMENTS TO: Fairbanks Capital Corp., P.O. Box 3658, 1700 Park Avenue, Suite 2000, Park City, UT 84060.

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