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MARGARETTE CLEVELAND  
RECORDER

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o: American Reconveyance Corporation  
25570 Rye Canyon Road  
Suite G  
Valencia, California 91355

Loan No. 2187631

This form was prepared by: GN MORTGAGE CORPORATION  
address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
tel. no: 414-355-3005

Document is  
ASSIGNMENT OF MORTGAGE  
NOT OFFICIAL!  
the Lake County Recorder

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 225 WEST HILLS CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated MAY 6, 1996 made and executed by MICHAEL J. ERKAN, AN UNMARRIED MAN to and in favor of GN MORTGAGE CORPORATION and given to secure payment of Seventy Seven Thousand Nine Hundred and 00/100

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96030999) of the 5-10-96 Records of LAKE County, State of INDIANA together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Tax Id No: 35-8-26

Property Address: 6635 JEFFERSON AVENUE, HAMMOND, INDIANA 46320-

**LOTS 33 AND 34 IN BLOCK 8 IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 3, 1996

GN MORTGAGE CORPORATION

By: Susan M. Barbian  
SUSAN M. BARBIAN, ASSISTANT SECRETARY



12.00  
CK 87800 P

Space Below This Line Reserved for Acknowledgement



STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

**Document is NOT OFFICIAL!**

Personally came before me, this 3RD day of JUNE, A.D., 1996

**SUSAN M. BARBIAN**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

**STOP**

**CHRISTOPHER L. ANDERSON**

Notary Public Milwaukee  
Notary Expiration **7/25/99**

