STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96059518

96 SEP -5 AM 10: 36

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT

MARGANETTE CLEVELAND RECORDER

P.O. BOX 1289

FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1532994 /011 HOSHAW R. A. 8/13/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$65,600.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT A. HOSHAW , AND PAMELA R. HOSHAW , HUSBAND AND WIFE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: MARCH 28, 1994

Document #: 94024053 Book #:

Page #:

Recording Date: MARCH /11ST,

County/City: Lake

Property Address: State: IN

2935 WEST 76TH AVENUE MERRILLVILLE
This Document is the property of

Parcel Identification # the 159365002 bunty Recorder!

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

VIOLA M. PATTERSON, VICE PRESIDENT

State of Indiana)

County of Allen)

Before me, JANICE MAYNE, a Notary Fublic, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 27TH day of AUGUST, 1996,

ANICE MAYNE, Notary Publ

Resident of Allen County

Expires: APRIL 13, 2000

This instrument prepared by: JANICE MAYNE

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

CK49929 AP