

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96059516

96 SEP -5 AM 10:35

MARGARETTE CLEVELAND  
RECORDER

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE COMPANY  
RELEASE DEPARTMENT  
P.O. BOX 1289  
FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1271409 /010  
ORR GK  
8/12/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$33,890.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GERALD K. ORR , AND SUSAN J. ORR , HUSBAND AND WIFE, BOTH OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: JUNE 05, 1987

Document #: 921590

Book #:

Page #:

Recording Date: JUNE 09TH, 1987

County/City: Lake

Property Address: 7125 TACKS DRIVE, HARMON, IN

State: IN

Parcel Identification #: 263401970007



By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

) SS:

County of Allen )

Before me, MONICA L. GARVIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 26TH day of AUGUST, 1996.

*Monica L. Garvin*  
MONICA L. GARVIN, Notary Public  
Resident of Allen County  
Expires: MARCH 3, 1997



This instrument prepared by: MONICA GARVIN  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

10.00  
CK 499.00 *[Signature]*