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96059475

96 SEP -5 AM 10:32

When Recorded Mail To:

MARGARETTE CLEVELAND
RECORDER

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E
MERRILLVILLE, IN 46410

LOAN NO. 99-C56-0003

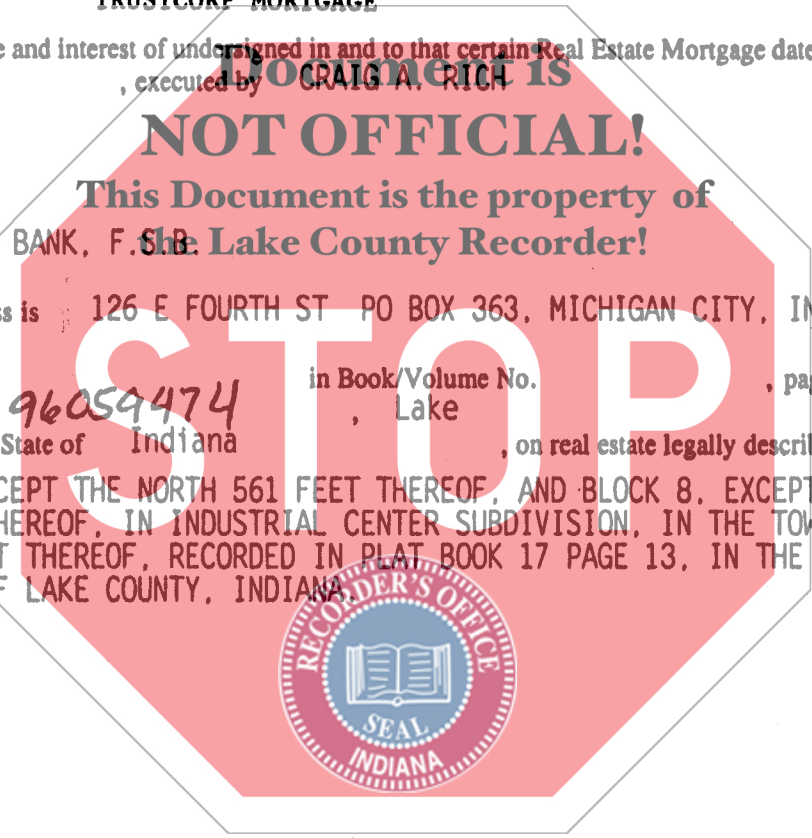
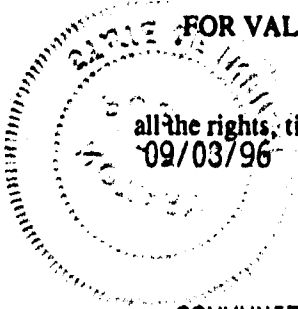
SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTCORP MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
09/03/96, executed by CRAIG A. RICH



This Document is the property of
the Lake County Recorder!

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on in Book/Volume No. , page(s)
as Document No. 96059474 , Lake
County Records, State of Indiana , on real estate legally described as follows:

BLOCK 1 EXCEPT THE NORTH 561 FEET THEREOF, AND BLOCK 8, EXCEPT THE SOUTH
624 FEET THEREOF, IN INDUSTRIAL CENTER SUBDIVISION, IN THE TOWN OF GRIFFITH,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 13, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA



FILED FOR FIRST AMERICAN TITLE

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00
FA JP

DATED: September 3, 1996

COMMUNITY BANK, F.S.B.

Witness:


CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF

Document is NOT OFFICIAL!

On 09/03/96

County and State, personally appeared

This Document is the property of the Lake County Recorder!
before me, she/he/undersigned, a Notary Public in and for the said
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.





PAMELA J. HILLER, Notary Public
Notary Public for the state of INDIANA
My commission expires: 04/05/97
Resident of Lake County



This Instrument was prepared by: PAMELA HILLER
COMMUNITY BANK, FSB