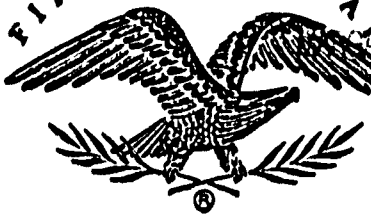


Mail Tax Bill To:
Pamela B Austgen
8753 Mathews Lane
Crown Point, In 46307

96059453



96 SEP - 5 JAN 10:30
LAKE COUNTY RECORDER

SUBJECT TO
OR TRANSFER.

SEP 6 1996

SAM ORLICH
AUDITOR LAKE COUNTY

WARRANTY DEED

TAX KEY# 13-262-17 Unit #20

THIS INDENTURE WITNESSETH, THAT ROBERT S. BUSCHMANN AND CHERI A. BUSCHMANN, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO PAMELA B. AUSTGEN

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

LOT 538 IN PINE ISLAND RIDGE, UNIT 17, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
a/k/a 8753 Mathews Lane, Crown Point, Indiana 46307

This conveyance is made subject to:

- 1) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 3) Real estate taxes for the year 1995 payable 1996 and subsequent years;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, THE SAID ROBERT S. BUSCHMANN AND CHERI A. BUSCHMANN

HAVE HEREUNTO SET THEIR HANDS AND SEALS, THIS 29th DAY OF AUG. 1996

Robert S. Buschmann (SEAL) Cheri A. Buschmann (SEAL)
Robert S. Buschmann Cheri A. Buschmann
(SEAL) (SEAL)

STATE OF INDIANA, COUNTY OF LAKE SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT S. BUSCHMANN AND CHERI A. BUSCHMANN AND

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 29th DAY OF AUGUST, 1996

MY COMMISSION EXPIRES: 07/11/97

COUNTY OF RESIDENCE: Lake Beth A. Kolbert NOTARY PUBLIC

SEND TAX STATEMENTS TO: 8753 MATHEWS LANE, CROWN POINT, INDIANA 46307 000232

THIS INSTRUMENT PREPARED BY: ROBERT M. SCHWERD, #220-45
HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street
Highland, Indiana 46322 PH: (219)924-2427

10.00
FADP

HOLD FOR FIRST AMERICAN TITLE