96059452 When Recorded Mail To:

STATE OF INDIAM FILED FOR RECORD

96 SEP -5 AH 10: 30

MARGARETTE ULEVELAND RECORDER

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E MERRILLVILLE. IN 46410

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/30/96 executed by IAN CHAPMAN and REBECCA S. CHAPMAN, HUSBAND AND

08/30796

This Document is the property of

to COMMUNITY BANK, FIRE Lake County Recorder!

126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360 and whose address is

recorded on as Document No. in Book/Volume No. 960594 page(s)

Indiana County Records, State of

, on real estate legally described as follows: LOT 24 IN HOMESTEAD HEIGHTS SECOND ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64 PAGE 43, IN THE OFFICE OF THE RECORDER

46373

OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

commonly known as 11817 Homestead Heights Drive, St. John, IN

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM\*\*//0592-L

PAGE 1 OF 2

HOLD FOR FIRST AMERICAN TITLE

DA	TED:	Αu	a u	s t	3.0	1996
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COMMUNITY BANK

Witness:

VICE PRESIDENT

Witness:

## Document is

STATE OF INDIANA COUNTY OF Lake

This Document is the property of

the Lake forementic undersigned the Notary Public in and for the said On 08/30/96 County and State, personally appeared **CRAIG PRATT** 

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> HILLER Notary Public for the state of

My commission expires: Resident of Lake County

04/05/97

Notary Public NDIANA

This Instrument was prepared by: PAMELA HILLER COMMUNITY BANK, FSB