Mail Tax Bills To:, Thelma Green 213 Sunset Lane Munster, 5: 45321

Key No			
	Key	No.	

## TRUSTEE'S DEED

THIS INDENTURE WITNESSETH That CALUMET NATIONAL BANK, HAMMOND, INDIANA, AS TRUSTEE, under the provision of a Trust Agreement dated May 11, 1987 and known as Trust No. P-3472 of Lake County and State of Indiana does hereby grant, bargain, sell and convey to:

A life estate in Thelma Green, with the remainder interest equally to: Sandra Pitzer and Stanley Green as tenants in common and not as joint tenants with right of survivorship.

for the sum of ten dollars (\$10.00) and other good and valuable consideration the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Lot four (4), Block three (3), Knickerbocker Manor First Addition to the City of Munster, County of Lake, State of Indiana, as per plat thereof, recorded in Plat Book 31, page 15, in the Recorder's Office of Lake County, Indiana.

Subject to the following restrictions: covenants, conditions, and restrictions of record. ocument 1s This Deed is executed pursuant to, and in the exercise of the power and authority granted to and vested in the said Trustes by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record. **C** IN WITNESS WHEREOF, The said CALUMET Epple sets its hand and s Cletus 12 36. CALUMET NATIONAL BANK AS TRUSTEE Cletus F. Epple DULY ENTERED FOR TAXATION SUBJECT TO Executive Vice President & FINAL ACCEPTANCE FOR TRANSFER. Senior Trust Officer AUG 30 1996 EXEMPT TRANSACTION NO CONSIDERATION SAM ORLICH AUDITOR LAKE COUNTY AH IO: 58 STATE OF INDIANA ) SS : COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Cletus F. Epple of Calumet National Bank, who acknowledges the execution of the foregoing instrument as the free and voluntary act of said Corporation, and as his free and voluntary act, acting for such Corporation, as Trustee. Witness my hand and seal this 15 day of \_ August , 19<u>96</u> My Commission Expires: March 22, 2000

THIS INSTRUMENT PREPARED BY:

JOHN F. TWEEDLE, Attorney at Law, #914-45

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2633-45th Street Highland, Indiana 46322 219/924-0770

MAIL TO: Jo

John F. Tweedle 2633 - 45th Street Highland, IN 46322 10,00 ex#6623

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