

Nations Title

→ 9292 N. Meridian Pl. 12503

Sub 110

TAX ID. NO.

Indpls

FHA NO: 763084248

→ 40260

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the Secretary of Housing and Urban Development, Washington, D. C. acting by and through the Federal Housing Commissioner, does hereby certify that a certain mortgage, more particularly described hereinbelow is, together with the debt thereby secured, cancelled and satisfied and does hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Guadalupe Ruiz
MORTGAGEE: Bank of Indiana
DATED: 02/24/72
RECORDING DATE: 02/26/72
DOCUMENT NO: 138137 BOOK: PAGE:
RECORDER OF DEEDS: LAKE COUNTY, STATE OF INDIANA
AMOUNT OF DEBT: \$6,762.00
PROPERTY DESCRIPTION:

Lots Forty-one (41) and Forty-two (42) in the subdivision of Block Twelve (12), of Third subdivision of East Gary, as per plat thereof, recorded in Plat Book 11, Page 4 in the Office of the Recorder of Lake County Indiana.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Title I of the National Housing Act, as amended.

This Document is the property of the Lake County Recorder!

WITNESS my hand and the seal of the United States Department of Housing and Urban Development this 20th day of August 1996

Signed and sealed in the Presence of: Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

Maxine Murphy
Maxine Murphy
Clender Bell

By: *James P. Zale*
Authorized Agent
James P. Zale

STATE OF ILLINOIS)
) SS)

COUNTY OF COOK)

On this date August 20, 1996, before me personally came James P. Zale, known to me and to me known to be the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development who executed the foregoing instrument, as the Authorized Agent of the Secretary of Housing and Urban Development, and acknowledged the same.

My commission Expires



Maxine Murphy
Notary Public

Prepared by: Jerry Milstein, Debt Management Center, U. S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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