PREPARED BY:

CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., #421 OAK BROOK, IL 60521

RECORD AND RETURN TO:

RETURN TO:

LSI FINANCIAL GROUP ATTN: TERRI FREPPON 415 N. MCKINNLEY STE 1250 LITTLE ROCK, AR 72205

STATE OF INDUMNA LAKE COUNTY FILED FOR RECORD

96 SEP -4 AM 10: 32

MARGARIETTE CLEVELAND RECORDER

	{Space Abov	/e This Line	: For	Recording	g Data)	
ASSIGN	VMENT	OF RE	AL	ESTA	TE I	MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE 1015 10th EVE SE Minneapolis, MN 55414 all the rights, title and interest of underzigned in and to that certain Real Estate Mortgage dated January 10, 1996 executed by PETER VILLA

to CONSUMER SECURITY MORTENEES INGcument is the property of organized under the laws of THE STATE OF ILLINOIS CORPORATION and whose principal place of business is 1200 HARGER ROAD and recorded in Book/Volume No. , as Document

No. 96001267
LOT 10 AND 11 IN TIMBER SPRINGS ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDER IN PLAT BOOK 49 PAGE 40 IN THE OFFICE OF THE RECORDER OF LAKE County Records, State of INDIANA described hereinafter as follows: LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 549 TIMBERWOOD LANE LOWELL, INDIANA 46356 17-04-0109-0010

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Plinois COUNTY OF DAP-9C

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

RAY LANGEL, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand a	10th	day	
of January		, 19	96
Notary Public	2 ~		
	County,	Dupage	
My Commission Expire	18.	98	

CONSUMER SECURITY MORTGAGE, INC AN ALLINOIS CORPORATION	•
By: Tay and	
Title: RAY LANGEL, PRESIDENT	
Ву:	
Title:	
Witness:	

OFFICIAL SEAL AMIR A. SOLIMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-18-98

This area for official notary seal

