

FA 18295 #8

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

JONATHAN THOMAS KOZLOWSKI.

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

22ND day of JULY, 1996, amounting to the sum of \$ 22,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 813374 on Page _____

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE

MENTIONED BOOK AND PAGE.

96059108

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 15TH day of AUGUST, 1996

Document is NOT OFFICIAL!
This Document is the property of **Indiana Federal Bank For Savings**
the Lake County Recorder.

By Angela Catrino

Title ASSISTANT VICE PRESIDENT

ANGELA CATRINO
ASSISTANT VICE PRESIDENT

INDIANA FEDERAL BANK
808 VALE PARK ROAD
VALPARAISO, IN 46383

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
SEP-4 AM 10:30
RECORDER'S OFFICE

HOLD FOR FIRST AMERICAN TITLE



ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF _____ } SS:

I, CRYSTAL MARTIN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 15TH Day of AUGUST, A.D. 1996

Crystal Martin
Notary Public CRYSTAL MARTIN

My Commission expires 07-17-00 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK
CM P/O 08-15-96 15323316 FOR SAVINGS

10.00 JP
FA JP