STATE OF INDIAMA Document Prepared by: DOCK ASSIGNMENT SERVICES LAKE COUNTY EC: FILED FOR RECORD When Recorded Mail to: LEGAL: DOCK 1 S. LIMESTONE ST., SUITE 350 96 SEP -4 AM 10: 05 SPRINGFIELD, ONIO 45502 ATTN: POST PRODUCTION MARGARETTE CLEVELAND Project No. 1 1996-44 RECORDER 3466176 Assignor Mo. : Assignee Mo. : 0056758 Pool Mo. 1 PIM/Tex ID # Investor Mo. Property Address: 418 WILDERNESS DRIV SCHERERVILLE IN 46375 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Norwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, IA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of County of LAKE Official records of as Document No.: at Page: 94007642 Original Loan Amount: Scumen 75100 00e p Loan Date: of 1/21/04 ne Land Wirenty Recorder! Original Mortgagor Original Mortgagee: The Prudential Home Mortgage Company, Inc. IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 05/16/96 The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New ersey Corporation Witness Officer: Roxana Ansley Ann Bixler Vice President MASSI Witness Heather Craft Atlest Patty Massie State of Ohio

County of Clark before me. Jacqueline N. Marshall On 05/16/96

Assistant Secretary

, the undersigned, personally appeared

Vice President Ann Bixler of The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage

Company, Inc., A New Jersey Corporation address being 5325 Spectrum Drive, Frederick, MD 21701 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand/and seal

Notary Public, State of Ohio Jacqueline N. Marshall My commission expires: 04/23/01



**FHLMC** 8488