LAKE COUNTY FILED FOR RECORD Document Prepared by: EC: When Recorded Mail to: LEGAL: DOCK 96 SEP -4 MM 10: 05 1 S. LIMESTONE ST., SUITE 350 SPRINGFIRLD, ONIO 45502 MARGAHEITE CLEVELAND ATTN: POST PRODUCTION RECORDER Project Mo. 1 1996-44 3438079 Assignor No. : Assignee No.: 0048345 Pool Mo. PIM/Tex ID # Investor Mo.; Property Address: 7722 S. COUNTY LINE RD HOBART 46342 This space for Recorder's Use Only IN ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Norwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, IA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of County of Official records on 111 LAKE as Document No.: 93082375 at Page: on Certificate No.: | Original Loan Amount Scumen 59900 We ploan date: 012/03/93 Original Mortgagor; RONALD E. SONATY, AN UNMARRIED MAN Original Mortgagee: INDEPENDENCE ONE MORTGAGE CORPORATION IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **DATE OF TRANSFER: 05/16/96** The Prodential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New sey Corporation \mathcal{D} Witness Roxana Ansley Ann Bixler Vice President Witness **Heather Craft** Attest Patty Massie State of Ohio **County of Clark** Assistant Secretary before me. Jacqueline N. Marshall On 05/16/96 , the undersigned, personally appeared Ann Bixler Vice President of The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation the Vice President address being 5325 Spectrum Drive, Frederick, MD 21701 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized

Notary Public, State of Ohio
Jacqueline N. Marshall
My commission expires: 04/23/01

WITNESS my hand and seal,

Document Drafted & Prepared by:

1 S. Limestone St., Springfield, Ohio



capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

FHLMC 8856

