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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 SEP -4 AM 10:04  
MARGARETTE CLEVELAND  
RECORDER

Project No.: 1996-44  
Assignor No.: 3569955  
Assignee No.:  
Pool No.: 0030271  
PIN/Tax ID #  
Investor No.:  
Property Address:  
2944 BURGE DRIVE  
SCHERERVILLE IN 46375

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.**

**Mortgage Company, Inc., A New Jersey Corporation**  
whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**Norwest Mortgage, Inc., A California Corporation**

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **INDIANA**

County of  
as Document No.:  
at Page:

**LAKE**  
95017224

Official records on 03/31/95  
in Book:  
on Certificate No.:

Original Loan Amount \$ 147800.00 Loan Date: 05/28/95  
Original Mortgagor: **GALE P. MURPHY AND JILL L. MURPHY, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**



*IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.*

DATE OF TRANSFER: 05/16/96

**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

*Roxana Ansley*  
Witness  
Roxana Ansley

*Heather Craft*  
Witness  
Heather Craft

State of Ohio  
County of Clark

On 05/16/96 before me, **Jacqueline N. Marshall**, the undersigned, personally appeared **Ann Bixler**

*Ann Bixler*  
Officer:  
Ann Bixler  
Vice President  
*Patty Massie*  
Attest  
Patty Massie  
Assistant Secretary

**of The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

the **Vice President** address being 5325 Spectrum Drive, Frederick, MD 21701 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

*Jacqueline N. Marshall*  
Notary Public, State of Ohio  
**Jacqueline N. Marshall**  
My commission expires: 04/23/01



Document Drafted & Prepared by:  
*Casey Lloyd*  
1 S. Limestone St., Springfield, Ohio



FHLMC  
6258

10.00 KS