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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 SEP -4 AM 10:04

MARGARETTE CLEVELAND  
RECORDER

Project No.: 1996-44  
Assignor No.: 3376265  
Assignee No.:  
Pool No.: 0030166  
PIN/Tax ID #  
Investor No.:  
Property Address:  
9208 BEECH AVENUE  
MUNSTER IN 46321

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.**

**Mortgage Company, Inc., A New Jersey Corporation**  
whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**Norwest Mortgage, Inc., A California Corporation**

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **INDIANA**

County of  
as Document No.:  
at Page:

**LAKE**  
93067356

Official records on 10/18/93  
in Book:  
on Certificate No:

**NOT OFFICIAL!**

Original Loan Amount: \$ 166500.00 Loan Date: 09/27/93

Original Mortgagor: **KEVIN J. O'SHEA AND BRENDA K. O'SHEA, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**



*IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.*

DATE OF TRANSFER: 05/16/96 **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

Roxana Ansley  
Witness  
Roxana Ansley

Heather Craft  
Witness  
Heather Craft

State of Ohio  
County of Clark

On 05/16/96 before me, **Jacqueline N. Marshall**

**Ann Bixler**, the undersigned, personally appeared  
**Vice President**  
of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

the **Vice President** address being **5325 Spectrum Drive, Frederick, MD 21701** proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
**Jacqueline N. Marshall**  
My commission expires: 04/23/01

Ann Bixler  
Officer:  
Ann Bixler  
Vice President  
Patty Massie  
Attest  
Patty Massie  
Assistant Secretary



Document Drafted & Prepared by:  
Case Lloyd  
1 S. Limestone St., Springfield, Ohio



FHLMC  
7290

10.00 KS